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# The Baptist Record

"THY KINGDOM COME"

VOLUME LX.  
OLD SERIES

Jackson, Miss., November 24, 1938

NEW SERIES  
VOLUME XL. No. 47

**DR. LAWRENCE T. LOWREY**  
President Mississippi Baptist State Convention

## Mississippi Baptist Convention One Hundred and Second Session

President F. M. Purser called the meeting promptly at 3:15 p. m. Tuesday, Nov. 15, just ten minutes after the adjournment of the Pastors' and Laymen's Conference. Rev. W. W. Grafton led the congregation in singing "Come thou fount, etc.", then "How firm a foundation." Dr. G. P. White led in prayer. Mr. R. L. Cooper of Aberdeen sang as a solo "The pearly white city."

Secretary Lee reported 286 messengers are enrolled at the opening. Rev. E. S. Flynt nominated Dr. Lawrence T. Lowrey for president. He was unanimously elected without opposition. Dr. Lowrey is the fourth of this family to hold this office. His grandfather Rev. M. P. Lowrey was president for many years. His uncles Drs. W. T. and B. G. Lowrey also held the office. Dr. L. T. Lowrey is the highly honored and efficient president of Blue Mountain College, as the other presidents of this name were.

Rev. W. A. Sullivan of Natchez nominated for vice-president Prof. W. N. Taylor of Clinton and Jackson. Rev. W. W. Grafton nominated Rev. H. L. Martin of Senatobia as vice-president. Rev. J. R. G. Hewlett moved that the president cast the ballot for all for Rev. W. E. Lee as

recording secretary. Mrs. W. E. Lee acts unofficially as assistant to the secretary.

The order of business was adopted as provided by the committee of which R. L. Wallace is chairman.

Dr. J. D. Franks of Columbus read resolutions protesting against persecution of Baptists in Rumania. These went to the committee on resolutions. Resolutions also were read by Dr. Franks protesting against the persecution of Jews in Germany.

Dr. J. W. Lee presented a resolution instructing the Convention Board to appropriate \$1,000 to pay the faculty of Clarke College; referred to committee on resolutions.

Dr. F. M. Purser of Oxford made a motion that \$15,000 be appropriated for church building at Oxford, in line with the information published in the Baptist Record of last week. A motion was made that this be made a special order at a later time, and adopted.

Rev. S. G. Pope read a resolution instructing the Board to make larger proportionate appropriations to pastoral support, especially in the country churches. Referred to committee on committees. Rev. B. Simmons presented a resolution authorizing all boards and agencies of the Con-

vention to report quarterly to the Executive Secretary the amounts sent to them direct.

Rev. J. L. Boyd presented resolutions instructing the Board to make appropriations to protect the historical collections in Mississippi College Library.

Committee on Committees: I. D. Eavenson, J. H. Street, H. G. West, R. F. Bass and Webb Brame.

Rev. J. L. Boyd reported for committee appointed last year with reference to membership on boards and committees. The length of this report is such as to necessitate report elsewhere. Rev. J. W. Lee made the motion that the secretary be instructed to write Dr. W. T. Lowrey expressing regret at his absence on account of sickness, the expression of affection. A motion by W. E. Holcomb was adopted instructing the secretary to send greetings to other Baptist conventions in session.

### Tuesday Evening

The Lord gave us spring-like weather for the Convention with plenty of sunshine by day and moonlight by night. And tonight is one of the great hours. Rev. W. W. Grafton, pastor of Emmanuel Church, Hattiesburg, just out of a great revival meeting is leading the singing. "There is a fountain filled with blood" is our first song. It is full of the gospel and sung in the Spirit. Rev. Owen Williams of Utica led the prayer. Brother Grafton sang as a solo, "I am a poor wayfaring pilgrim."

President Lowrey presiding, Pastor Wyatt Hunter of McComb led the devotional, reading of the 107 Psalm, a picture of a soul redeemed from trouble. The description of the sea is in this psalm an allegory of life itself. Brother Hunter closed the devotional service by a beautiful parallel between a child's view of the ocean at the beach, and the experience of one who sounds the depths and tastes the dangers and joys of ocean's wide expanse.

Dr. W. W. Barnes of the Ft. Worth Seminary brought greetings from the 34 Mississippi students on Seminary Hill. Total enrollment at present is 599, of whom 299 are preachers. Dr. H. E. Dana of Mississippi gave up his work at Ft. Worth to become president of the Kansas City Seminary. Everything goes well with the Seminary except financially. The Seminary is only a means to a larger end, the evangelization of the world.

Dr. Barnes reviewed the early history and struggle of American Baptists. The groups in New England, the Delaware Valley, in Virginia and the Carolinas finally got together about 1792 as a matter of self protection and called themselves United Baptists. About this time Judson and his associates went out, and became Baptists and Luther Rice was used of God to draw Baptists together. The union was effected in 1814. Foreign missions was the mother of Baptist education in America. In 1840 the American Baptist Pub. Socy. was formed, born of the mission spirit. The Southern Convention was organized in 1845 and organized two mission boards.

The welcome address was made by Hon. T. M. Hederman, editor of the Clarion Ledger. He said the First Church takes great pleasure in this centennial year in having the Baptist clans come to help celebrate. He spoke of the churches in Jackson which have grown out of the First Church. These include Parkway, Northside, Dan-

(Continued on page 3)

## Sparks and Splinters

Second Church, Kosciusko, has called Rev. H. H. Ward, a student in the Baptist Bible Institute. Beginning Jan. 1 he will supply the pulpit twice a month, coming from New Orleans.

**MAKE A LIBERAL THANKSGIVING OFFERING. WE HAVE NEVER HEARD OF AN INDIVIDUAL WHO REGRETTED GIVING TO ASSIST NEEDY BOYS AND GIRLS.**

We were delighted to have so many of our Baptist people visit the Orphanage during the Mississippi Baptist Convention. If you failed to get out to see us, be sure to come at your next opportunity.

You have heard of the Irish soldier who called to a fast fleeing companion, "Go it Denny; you're first at last, you've always been behind before." Well, if the laymen have been behind before, they caught up this time, for they were far in the lead numerically at the recent Pastors' and Laymen's Conference in Jackson.

The Convention last week had the use of the radio furnished by the Standard Life Company of Jackson, over WSLI for which appreciation was expressed by the body. There is no way of estimating how many people were reached in this way. There was some difficulty in adjusting the program to fit the radio time.

You may forward your offering direct to Baptist Orphanage, Jackson, Mississippi, or to Baptist Convention, Dr. R. B. Gunter, secretary, Box 530, Jackson, Mississippi. If you do not send offering direct to Orphanage be sure to state in your letter to Dr. Gunter that same is for Orphanage, so proper credit may be given to Orphanage and that there may be no delay.

Did your church, Sunday school, W. M. U. and B. T. U. make a cash Thanksgiving offering for the Baptist Orphanage? If not, please look after this matter immediately as they are in need of funds to supply the needs of the children and also to continue with their building program in erecting buildings that are needed for the safety and protection of the lives of the boys and girls who have been committed to our care.

**DUE TO LATE ANNOUNCEMENT THAT ALL RAILROADS WOULD GIVE FREE TRANSPORTATION FOR SUPPLIES SHIPPED TO BAPTIST ORPHANAGE, IT MAY BE POSSIBLE THAT YOUR CHURCH AND COMMUNITY FAILED TO MAKE SHIPMENT. IF SO, PLEASE ATTEND TO THIS MATTER AT ONCE AS THE RAILROADS WILL FURNISH FREE TRANSPORTATION THROUGH NOV. 30th.**

The B. T. U. Convention will meet with Calvary Baptist Church, Jackson, November 23, 24, and 25th. We are at this time extending a cordial invitation to all delegates and visitors to come to the Baptist Orphanage and see the new buildings that have been erected, the old buildings that still remain, and also visit with the children and faculty. These will be busy days at the Orphanage as this is the time for receiving supplies that have been contributed by our friends and transportation made possible by the railroads of Mississippi. This will give you a good opportunity to see the wonderful blessings of God poured out upon the children committed to our care.

A boy—a girl—a sure investment—by Bruce Barton: "Men talk about buying stock at the bottom. When you invest in a boy or a girl you are sure that the youngster is going up, and there is no telling how far." What investment could pay larger dividends. Remember the boys and girls this Thanksgiving season. Let everyone present in church service, W. M. U., Sunday school or B. T. U. make an offering for this cause. If you can't attend, be sure to mail your offering to your church treasurer or directly to Baptist Orphanage, Jackson, Miss., with the request that it be credited to your church. But please do not forget the children of the Baptist Orphanage.

### TURN COUPONS INTO DOLLARS!

Here is the complete list of products which carry valuable coupons. We will welcome your contribution of any of these coupons. By special arrangement with the manufacturers we can "turn coupons into dollars."

#### OCTAGON

Octagon Soap  
Octagon Soap Powder  
Octagon Cleanser  
Octagon Toilet Soap  
Octagon Floating Soap  
Octagon Soap Chips  
Octagon Granulated Soap

#### RUMFORD

Rumford Baking Powder  
All Rumford Post Cards have value varying according to size of can.

#### LUZIANNE

Luzianne Coffee and Tea

#### BALLARD'S

Ballard's Obelisk Flour  
All cartons and bags have coupons varying in value according to weight of package.

#### ENLARGE THE ASSORTMENT — TO INCREASE THE RETURN

By sending more coupons from ALL the products on the list, you will make it easier for us to reach our coupon objective for this year. Please spread your efforts over this large list of household necessities

#### OCTAGON SOAP PRODUCTS LUZIANNE COFFEE AND TEA



## Donations from ALL for a Larger Collection

for our

BAPTIST ORPHANAGE  
Jackson, Mississippi

#### RUMFORD BAKING POWDER BALLARD'S OBELISK FLOUR

The unusually valuable offer on Octagon Granulated Soap coupons expires on December 31, 1938. The "6 EXTRA" values for these coupons sent in with the new circular, can mean many Extra Dollars toward securing furnishings for our new buildings. Only a short time is left to make our 1938 campaign the best ever but, with your help, we can do it.

Eleven were added to Parkway Church Sunday, making 41 in the past month.

Missionary W. W. Enete will be at the State Teachers' College auditorium Saturday morning, Nov. 19, at 7:30. All the folks about Hattiesburg come.

A deacon recently being asked about having The Baptist Record sent to every family in the church, replied that it was rather hard for a church to go ahead of its pastor.

Rev. L. G. Sansing, a senior in Mississippi College, has been called to Springfield Church, Scott County. He will preach here two Sunday afternoons in each month.

Statistics are a mighty fine thing to have when they are statistics, but when they are somebody's guess, that is another matter. When we say statistics we ought to know that it is an actual and accurate computation of facts. Otherwise we could tell the people that these figures are an estimate of the facts.

If you would not like to stand on the street and beg a dime from every passer by, why should you be willing to stand on the side of the road and beg a ride from those who go by? If you would feel that you were discredited by going to the county poor house to be taken care of by the tax payers, what about accepting from or asking of the federal government a dole or bounty or subsidy to take care of you?

The Religious Herald in its own courteous way enters protest against the action of President Roosevelt in ordering the American diplomats and naval representatives in Italy to give official reception to "Cardinal" Mundelein who went to Italy to report on the recent Eucharistic Congress in the United States. It is a violation of all American precedent and principle and Mr. Roosevelt ought to be reminded of it. Recently the Baptist Record had some criticism of this kowtowing to ecclesiastics, and received an anonymous criticism, exceedingly bitter, from some person in Jackson who did not have the courage to sign his or her name.

Six were baptized at First Church, Philadelphia, Sunday night.

One disadvantage the editor suffered at the Convention was the inability to mingle with the brethren in the joyous fellowship of such an occasion, because he was under the necessity of sticking to the desk and writing the report of the meeting.

Somebody wants to know what becomes of all the pins that are made, as factories are turning them out by the millions. And somebody else wants to know what becomes of all the people who join the churches, as they are coming in every month by the hundreds, and yet most of the churches do not report increased beneficence.

Attention has been called in the Record to the rarity with which in the ordinary prayer meeting petition is made for the great agencies of the denomination, or for the missionaries out on the field. Those who attended the Convention found a similar state in that body. Great missionary body as it is the prayers that were offered publicly contained little of supplication for anybody or anything outside the room in which we met. Is this an index of the interest of God's people in his world-wide work?

We who believe in democracy are making excited and righteous protests against the violation of democracy by many nations in the world. Now brother, let this impudent scribe drop this seed for thought in your head. One of the greatest perils to democracy today is in our Baptist churches. Not in conventions and boards and all that sort of thing; but in the churches themselves, particularly in the larger churches. Baptist churches were organized on the New Testament principle of democracy. Other churches are not. And Baptist churches are, or should be the greatest conservators of democracy on earth. That is that control is in the entire membership of the church. Today that is being threatened. The churches, not the conventions, are being governed by boards, or a few individuals.

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Thursday, November 24, 1938

## THE BAPTIST RECORD

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## MISSISSIPPI BAPTIST CONVENTION

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(Continued from page 1)

iel, Griffith, Davis Memorial and Calvary churches. First Church was organized 100 years ago with seven members and property valued at \$500. Now there are 3500 and a half million dollar church house. This church has supported our Baptist institutions and sent out young men and women who have honored the name of Baptists and of the Lord in many places throughout the world. He made an earnest appeal for adequate salary for pastors and provision for them in old age. Many felt like applauding.

Evangelist B. W. Walker made the response to the welcome on behalf of the messengers. He warned the new attendants not to be alarmed if Baptists argued and got warmed up. They have done this for generations and no harm done.

WSLI broadcasting station here began their broadcast. The program committee announced we begin tomorrow at 8:30 to get in the resolution about the Oxford church.

Dr. Hewitt announced a Blue Mountain banquet will be held at the Edwards Hotel tomorrow at 12:30 honoring Mrs. M. L. Berry on her 86th birthday.

**Special music:** Mr. Otis Thompson, evangelistic singer, sang a solo, "There were ninety and nine." It is safe to say that radio listeners have not heard better music for many a day. Before the sermon the scriptures I John, first chapter, were read by Rev. J. R. Kyzar, of Nashville, brother of the preacher. And the congregation sang "Amazing grace." The sermon was published in last week's Record, and does not need to be reported.

The Committee on Committees announced the following committees: On Nominations: C. Z. Holland of Canton, R. B. Patterson of Okolona, E. K. Cox of Gloster, J. A. Barnhill of Hattiesburg, and W. C. Howard of Water Valley.

On Resolutions: G. P. White of Hazlehurst, J. B. Leavell of Leland, W. A. Bell of Jackson, J. P. Kirkland of New Albany, and Otho Eure of Ellisville.

On Time, Place and Preacher: W. A. Hewitt of Jackson, J. B. Parker of Ripley, E. J. Caswell of Greenwood, and J. W. Kitchens of Maben.

**Wednesday Morning**

As we began at 8:30 a good many of the brethren had not gotten away from the breakfast table apparently, for only a few were on time. Brother Grafton led us in singing "I love to tell the story." Vice-President W. N. Taylor presiding. The devotional service was conducted by Rev. W. A. Bell of Jackson. Dr. Fred Smith of Greenville led the prayer. Brother Bell showed us our immediate evangelistic responsibility because our churches are not growing as the population grows. And when we have won them to Christ our task is not done. We have a ministry of enlistment, training, education, healing and relief. He made a plea for faithful adherence to the principle of separation of church and state. We call upon other denominations to cooperate in evangelizing the world. Some of our Southern Baptist pastors are being greatly blessed of God in gathering in the lost. Mention was made of R. G. Lee of Memphis and Perry F. Webb of San Antonio.

Brother Grafton by request of the presiding officer led in singing, "There is a name I love to hear," with the chorus, "O how I love Jesus," and it was evident from the volume of song that the house is filling up again.

Dr. F. M. Purser, pastor at Oxford, read again the request from the church for an appropriation of a maximum of \$15,000 for a new building and moved the approval of the request. He then introduced Shelby Rogers of New Hebron to enforce the request. He spoke of the various schools in the University which draw students from all over the state. There are in the University about 400 students from Baptist homes, about one third of the student body.

Miss Mary Frances Malley of Merigold reinforced the appeal. She said the Oxford church

is for the time being her church and needs physical equipment. These get their conception of the church while in school.

Jerome Maxwell of Drew (student) said that Mississippi Methodists gave half the cost of the Methodist Church in Oxford. It has developed a sense of church loyalty in the Methodist students, and there is a marked increase in attendance at church. A better building is a necessity for a better church. Miss Marion Leavell said that there has been a hundred percent improvement in buildings at the University and the church building ought to be in proportion.

Mr. Owen Cooper of Jackson urged the appropriation in fairness to our young people and as a challenge to their faith. Deacons Huggins, Black and Reed of the Oxford church were introduced. Mr. Reed spoke in the interest of the appropriation. The church must keep pace with the improvements around it. The church has 525 members, with 225 adults. Many students in the University are there because of the technical and professional schools. At the church the evening service is well attended, and students are well represented. The Baptist students make this a Baptist responsibility.

Dr. Purser said our daughters and sons are there. It is ours to make provision for them. The students themselves can contribute but little, but they are our hope for the future. The church at Oxford will be heavily burdened in the days to come. Our Baptists of Mississippi owe it to themselves to help. The church at Oxford is not asking this for themselves but for your sons and daughters. Whatever action the Convention takes the church will continue to be a missionary Baptist church and will cooperate with the whole denominational program.

Dr. B. G. Lowrey spoke in favor of the appropriation because this is one of our greatest opportunities.

Rev. J. A. Barnhill of Hattiesburg opposed it on the grounds that it opens the way to other applications; and that the money is not in sight.

Dr. W. A. Sullivan offered a substitute motion: that we approve a campaign by the church at Oxford to be made to the Baptists of the state. He said the graduates of the University are to be depended on as helpful members of the churches.

Pastor Otho Eure, pastor at Ellisville spoke. At Ellisville there are 500 college students. Of the total in college and high school there are 750 from Baptist homes. To provide for a special worker the church at Ellisville provides two months salary. Another association is helping. He believes that this plan can be worked by the Oxford church. Pastor J. P. Kirkland offered an amendment that the Board put a man in the field to raise the \$15,000.

Dr. J. D. Ray offered an amendment that a committee be appointed to study the whole situation in state supported colleges and report a year hence. Adopted.

A. L. Goodrich, secretary of the Pastors' and Laymen's Conference, presented the request that a committee be appointed to study the Brotherhood and report a year hence. New pastors were introduced.

The church at Oxford was given the approval of the Convention in soliciting from former students and friends.

The Convention Board was presented by Secretary R. B. Gunter. All obligations met to date. Church building will be paid in December.

**Recommendations:** (1) Committed to the program of Southwide revival; (2) Superintendent of Evangelism; (3) Statewide rally at Clinton; (4) The constitution be changed to make the name Mississippi Baptist Convention, eliminating the word "State"; (5) Emphasize the Cooperative Program; (6) 5,000 Club be pushed; (7) No designated gifts pay expense of handling the funds.

President D. M. Nelson spoke for Mississippi College. The college has the highest academic rating that can be had, approved by all the standardizing agencies. Work running smoothly; students doing serious work. For the future an

enlarged program is necessary and proposed. Need administration building, and class rooms. A larger endowment will be needed. Present endowment provides for only 400 students. Administration building will cost \$125,000. Need a million endowment. An effort will be made to change the Mississippi constitution so as to permit willing property to beneficence.

Dr. L. T. Lowrey presented Blue Mountain report. Mrs. M. L. Berry is 88 years old today and she was honored with remarks by Dr. Fred Smith. Mrs. Berry's father was ten years president of the Convention. Three other members of the family have been president of the Convention. Mrs. Berry was born in Jackson. She was called to the front and the congregation stood in her honor. She made a brief talk. Has been in the college 65 years.

Dr. L. T. Lowrey called attention to the college exhibit and the reports of the students, 100 in number. They were active in Christian work. Blue Mountain has about as many girls as Mississippi College has boys. Net registration 473 for 12 months. 313 at present. An endowment campaign is in the near future. An extension of a year was asked; referred to Committee on Review.

President W. E. Holcomb of Mississippi Woman's College congratulated President Lowrey. He also presented Mrs. Lea as the publicity and contact agent. The enrollment is from eleven states and transfers are from 16 other colleges. There is an increase of 30 percent.

A telegram of brotherly fellowship was read from the Baptist Convention of North Carolina, now in session. Also one from S. A. Murphy of New Orleans.

Mr. W. L. McMullan of Newton reported on Clarke College. The people of this part of the state have undertaken to carry on for the sake of the future. This year Newton has spent \$500 on repairs. The buildings are all occupied. The president's home is used for a nursery school, the rent being paid by the city of Newton. The buildings are insured. The enrollment is 101, and the faculty is made up of people with good degrees. There are 30 ministerial students. Two girls propose to be missionaries. No inter-collegiate athletic program. The character of students and work is good. He asks that a committee be appointed to see about making more profitable use of some of the buildings.

Mr. W. M. Whittington paid deserved tribute to President Nelson, grateful for his recovery from a serious operation. President Lowrey now comes back to the chair.

Mr. Grafton presented Prof. Dansby of Jackson College, colored, who introduced his singers, after explaining that the ownership has been transferred from the Home Mission Society of New York to a local board of trustees. There are over 200 students. Two songs were sung by the Negro glee club, songs written by Negroes.

At eleven-thirty a. m. Social Service came on. Mr. D. C. Simmons of Jackson, president of the board of trustees of the Baptist Hospital, presented Mrs. Gilfoyle who is superintendent, after commending the medical staff as good as the best, and a superintendent who is technically and by training most efficient. Mrs. Gilfoyle said that 407 babies have been born in the hospital this year, and many children have been healed of infirmities which would otherwise have been life-long. There have been 4837 patients and only 149 deaths. Many improvements have been made and others are in progress. This by the generosity of Mr. and Mrs. S. E. Lackey. The orphanages get free treatment. A comparatively small amount comes from the Cooperative Program. \$5,000 has come from the R. H. Green Foundation and \$100,000 will come to make 35 beds for colored people. There will be a total of 200 beds in the hospital. The religious programs are kept in operation for the nurses. The pastors of Jackson are daily visitors. Much charity work has been done, more than is done by the charity hospital.

Miss Lackey takes great interest in the gifts  
(Continued on page 7)

# EDITORIALS

ABSTAIN FROM ALL APPEARANCE  
OF EVIL

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Not every Sunday school teacher, nor every preacher has a knowledge of the Greek Testament. Many do not have a large assortment of commentaries or helps in the study of the Scriptures. But we do believe that every one of them, and as many others as possible should have more than one version or translation of the Bible. It is a place where money can be well spent and bring large returns in full and accurate knowledge of the Bible, in great personal satisfaction and usefulness. We would suggest that the American Standard Version is in most places the most accurate.

We are led to say this from the translation of the First Thessalonians 5:22 which in the old version with which we are familiar says, "Abstain from all appearance of evil." The American Revision reads, "From every form of evil." Of course the difference is immediately apparent. The King James Version of it has gotten such a grip on us that it is hard to shake it off. The common understanding and use of this scripture is to urge that a Christian shun anything that would have in it the suggestion of wrong or have the possibility of wrong in it. The idea being that you cannot always know whether it is wrong or not, and you must not take any chance in the matter. If there is any possibility of the thing being wrong, if it has any appearance or suggestion of wrong, then you are to keep away from it.

This is not what the scripture means. But it does mean that whatever form evil takes you are to abstain from it. It has many forms. It can dress itself up in as many attractive shapes as the devil can invent. You are not to be satisfied with abstaining from one form of wrong doing and allow yourself to be drawn into another. You are not to justify your wrong doing in one direction by pleading that you do not do a lot of other things. You are not to say, "If I never do anything worse than that, I will be satisfied." We are not "compound for sins we have a mind to, by damning those we're not inclined to." We are to have no pet sins. We are not to think of some of them as insignificant and unimportant. We are not to "compound for sins we have a mind make a clean sweep of the whole business. Jesus said, "Ye shall be perfect, even as your Father in heaven is perfect."

And here again the connection in which these words occur is significant. Of course in the closing words of a letter, Paul does like the rest of us, he puts in a variety of things. And yet the connection of these words with what follows can be seen. He says "Abstain from every form of evil"; and immediately says, "and the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the appearance of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it."

The American version makes a mistake to put the latter part of this sentence as if it were a separate paragraph. The two things are linked together. We must abstain from every form of evil, and God himself will sanctify us. God works in us and we cooperate with him to get the desired result.

—BR—

**Mississippi Baptist Convention Board** is called to meet at First Church, Jackson, Dec. 5 at 7 o'clock p. m. This is the session at which appropriations are made and officers and agencies of the board elected.

That more space is given to the report of some speeches made at the Convention than to others is not necessarily because they were better speeches, though they may have been. But some speeches are more difficult to report than others, due to lengthy illustrations which cannot be introduced, or even a number of short stories, or to long paragraphs.

Three times a day the Texas Convention had a sermon, at the close of each session except Tuesday and Wednesday evening.

Recently in the Record an error was made in reporting the name of the moderator of Noxubee County Association. He is Rev. C. A. Webb of Brooksville.

**Mississippi Baptist Convention** is scheduled to meet next year with Calvary Church, Jackson, Rev. J. F. Measells preaching the sermon; J. A. Barnhill alternate.

It was thought that perhaps the attendance on the State Convention in Jackson this year might be reduced by the plan of all messengers paying their own expenses. But there were more in attendance this year than last, there being 420 as compared with 395.

On his birthday recently Dr. W. A. McComb and his wife were given a great ovation by the Long Beach Church. The decorations and music were beautiful. The speeches were most appreciative. The love of these people for the pastor and his wife is deep and genuine. They expressed hope that he would live to be 100 and serve the church as long as he lives.

The work at Tunica continues to grow regularly. Not a Sunday since the last of August, this year, without from one to five additions to the church. The Sunday school also has had a splendid increase. Recently the Men's Bible class had at the Community House a fellowship supper, with an attendance of 53 men. The guest speaker for the occasion was Dr. R. L. Sanders, that consecrated and useful deacon in the First Baptist Church of Memphis. Since the fellowship supper for the men, the attendance upon the Men's Bible class has increased more than 100%. Tunica sends the Baptist Record to every family in the church and likes it.

Most of the railroads in this territory have been liberal in their treatment of preachers and other Christian workers. The Southeastern Passenger Association in Atlanta, Room 8, Terminal Station, announces that in many southeastern roads there will be a further reduction in clergy railroad fares, though we already have them in some of the roads operating in Mississippi. The charge for permits will be \$2.00 instead of \$1.00 as heretofore. This will secure the privilege of buying tickets at one cent a mile for day coaches, and one and a half cents in parlor cars and pullman coaches. Application blanks for clergy permits will be in the hands of the railroad agents early in December.

Dr. David M. Gardner of First Church, St. Petersburg, assisted Dr. W. H. Barton and the Edgefield Church of Nashville in a great meeting. There were 50 additions, 30 of them by baptism. Mr. H. E. Barnett led the singing. Most of those who joined were grown people. Dr. Barton speaks of Dr. Gardner as ideal help in a revival. In his own church at St. Petersburg seating 1400 people two services are held Sunday morning in the tourist season to accommodate the crowds. Dr. Gardner is known as an author, and a contributor to many Baptist papers. In the eight years that Dr. Barton has been at Edgefield Church there have been nearly 700 additions to the church. They have set as their goal 100 baptisms for next year.

If anything were needed to show that a maniacal spirit is in control in Germany, it has been furnished in the conduct of officials in that country since a petty German official was killed in Paris by a young Jew who felt that his own family had been outraged by German decrees. The killing does not have to be condoned in order to condemn the mad revenge taken by Germany. Instead of being satisfied with demanding proper punishment for the killer, the German people and government turned loose a frenzy of persecution against all Jews in Germany, destroying their property and business and levying a tax of millions of dollars on Jews. Of course this last was just plain robbery under the pretext of revenge. Germany needed the money and this was just an occasion to get it by public looting. Meanwhile God is in heaven and he will not fail nor be discouraged till judgment and justice are established in the earth.

Texas Baptists are said to have had 2500 registered messengers at their recently State Convention.

The wife of Rev. W. S. Landrum underwent a serious operation at the Baptist Hospital in Jackson on Monday. She seems to be doing nicely.

What is said to be probably the largest prayer meeting attendance in the world is at Pyengang, Korea, where 1,000 regularly are present.

All three of our Southern Seminaries have the largest attendance for many years, two of them (at Louisville and New Orleans) the largest ever.

Dr. J. Howard Williams of Amarillo was elected president of the Texas Convention, the first time in 50 years a preacher has been its president.

One plea for help to build a better Baptist church house at Oxford was that something needs to be done to attract students from entertainments in club houses or fraternity houses on Sunday.

A Sunday school class in First Church, Greenwood, Mrs. L. F. Ferguson teacher, proposes to send The Baptist Record to Missionary John A. Moore in Rumania. Here's a good suggestion for others to do the same.

The First Baptist Church of Canton has adopted a budget for 1939 that calls for \$2600.00 for missions and \$5200.00 for local expense. The local indebtedness, 5000 club and the 100,000 Club will be handled independent of the budget. The church for the past twelve months has paid \$275.00 to missions and has paid \$1250.00 on the local indebtedness.

Southwestern Baptist Theological Seminary reports 13 new students enrolled at the beginning of the second quarter. The total enrollment for the 1938-39 session to date is 599. Dr. M. E. Dodd, pastor of First Church, Shreveport, delivered the Holland lectures at Southwestern Seminary, November 21-23.

Dr. J. E. Dillard, director of Promotion of the Southern Baptist Convention, addressed students and faculty of Blue Mountain College at general Assembly October 18. He spoke on the One Hundred Thousand Club and interpreted it so graphically that the applause he elicited nearly assumed the proportions of an encore. It looked for a while as though Dr. Dillard would have to repeat his address.—Sec.

On Sunday, November 13, the McCall Creek Baptist Church, Franklin County, called Rev. Elton Barlow as pastor to serve them one-half time. Brother Barlow is an alumnus of Mississippi College and this is his second year in the Baptist Bible Institute. This people is extremely fortunate to have this young man; together with his consecrated, cultured wife, to lead them.—M.

Even the heathen had the proverb, "Whom the gods would destroy they first make mad." There is a conviction born of the sense of justice and of experience and history that when a nation or an individual runs amuck, destruction is just ahead. Such a condition exists in Germany today in which a frenzy to destroy the Jews has taken possession of the rulers. The day of judgment is just ahead.

Sunday was a high day with West Laurel Church. It was denominational day. Visitors were impressed with the manifest improvement in the church building and surroundings. The Brotherhood had evidently been at work. And the sisterhood were not a whit behind for they served an excellent dinner to a thousand or more people. And the young people outnumbered all the rest. Immediately after Sunday school the editor was loosed for 30 minutes to preach about cooperative work. Then the Orphanage representatives had a great hour, used by Supt. W. G. Mize in a few remarks, singing by the girls quartet from the Orphanage, an exhibit of twins from Jones County and a happy speech by Rev. Bryan Simmons. In the afternoon four young men from Mississippi College gave a good program on Christian Education, the choir and brother Otis Thompson sang and the Brotherhood had an open meeting. In the evening former pastor A. B. Pierce preached on Missions. It was a full and happy day.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

### THAT UNSPOKEN SPEECH

The Committee on Order of Business for the Mississippi Baptist Convention told the Corresponding Secretary when preparing the Convention program that he would be expected to speak on Wednesday afternoon, November 16th, following the report of the committee whose duty it was to review the Education Commission report. The Secretary, therefore, made some preparation, but the time was all used up. Personally, he always prefers that someone else shall do the speaking. But some of the speaking which should have been done was left out, due to the reason given above. With the hope of rallying some who may read, it is being given to the Baptist Record.

He had selected for his subject the following:

#### A Plea For The Integrity Of The Mississippi Baptist Convention

He intended to speak as follows: I began general work for the Mississippi Baptist Convention October 1, 1917. The impelling motive was to get the Convention's debts behind it. It was my purpose to then return to the pastorate. I spent two years and three months as Secretary of the Baptist Education Commission in raising funds for retiring the indebtedness. The indebtedness was paid and I returned to the pastorate, expecting to remain as a pastor the remainder of my life. One year later I was called to succeed Dr. J. B. Lawrence as Secretary of the Baptist Convention Board. At the close of this year I will have spent eighteen years in this capacity. For twenty-one years in all I have made a plea for the integrity of the Mississippi Baptist Convention.

The meaning of integrity here referred to is honesty, moral soundness, strictness in the fulfillment of contracts. Buckminster, a noted Congregational minister, said: "The moral grandeur of independent integrity is the sublimest thing in nature."

I. The Mississippi Baptist Convention should maintain its integrity because of the high purpose for which it was founded, namely: "To promote the general interest of the Redeemer's Kingdom," Article II of the Constitution of the Convention. What purpose could be more noble than that set forth in this article?

1. The Convention is the organization through which the churches of Christ give expression to their desire for promoting the general interest of the Redeemer's Kingdom. The churches express this desire through their messengers who compose the Convention. These messengers give instruction to the Convention's agencies.

2. The Convention should set a lofty example for the agencies in honesty, moral soundness and strictness in the fulfillment of contracts.

3. In the final analysis, the success of the Convention's agencies depends upon the integrity of the Convention.

II. In view of the above, certain corollaries logically follow:

1. For the Convention to maintain its integrity, its agencies must likewise be honest, morally sound and strict in the fulfillment of their contracts.

2. The agencies of a convention which maintains its integrity should take orders from the convention. They should not run on ahead. They should not direct a convention.

3. The agencies of the Convention should not persuade the parent to make promises which it cannot meet. The Saviour said: "Which of you intending to build a tower sitteth not down first and counteth the cost whether he have sufficient to finish it." Luke 14:28.

III. Let us take a retrospective look.

1. In the Grenada Convention in 1922 large

promises were made. They have been causing trouble ever since; many of the promises are still unfulfilled. An outside agency was given the privilege of making standards for institutions of the Convention. The requirements which this outside agency made were heavy financially. The Convention endeavored to meet the requirements and promised \$450,000.00, payable over a period of years.

2. The Water Valley Convention later made an additional promise to its educational institutions to the amount of \$325,000.00. This promise was made because the Convention's schools had created large deficits in their operations.

3. The Columbus Convention, in session in 1931, seeing its perilous condition appointed a committee to pass on all operating budgets in order to prevent future deficits. It also passed the following recommendations, namely:

(1) That any institution, board, or other agency now carrying indebtedness shall first of all set aside not less than 10% of the amount of last year's net receipts to be applied to the reduction of the indebtedness;

(2) That the budget shall not exceed receipts of the preceding year after 10% reduction;

(3) That each and all institutions, boards and agencies of this Convention be required to operate within the budgets submitted to this Convention and approved by same;

(4) And should any institution, board, or agency exceed in expenditures the budget authorized by the Convention, the excess automatically becomes the obligation of the board charged with the administration of the affairs of such said institution, board, or agency so involved and not the obligation of the State Convention, or any of its institutions, or agencies as such;

(5) And that the committee whose duty it shall be to receive the budgets be appointed early in this session in order that they may report in due time to the Convention, in order that the Convention may have ample time in which to consider and adopt the proposed budgets with amendments and revision as the Convention may see fit to make.

4. In the annual session in Gulfport 1932, the Convention reemphasized the recommendations of the previous year and added: "But no institution shall be permitted to create a deficit." This Convention also made the State Convention Board the committee whose duty it was to review the budgets of the agencies and institutions each year preceding the Convention and to present its findings and recommendations to the Convention in session.

5. The Meridian Convention in 1935, feeling its inability to carry out the promises made in the 1922 Convention in Grenada which promised an annual supplement of \$10,000.00 a year to each of its girls colleges, Blue Mountain and Mississippi Woman's, withdrew this promise, effective at the close of that school session, and gave to said colleges authority to raise their support funds and to increase their endowments to \$500,000.00 by the 1936 session of the Mississippi Baptist Convention.

6. On the strength of the recommendations for two successive sessions of the Convention prohibiting the creating of deficits by institutions and agencies of the Convention, the Five Thousand Club movement in its launching and execution stated to its members that the Convention had ceased making debts and was determined to pay the debts which were already upon it. So, when the Natchez Convention, in response to an emergency appeal, gave one of its institutions authority to borrow \$15,000.00, some Five Thousand Club members felt that the Convention had broken faith. Consequently, these members ceased to pay their pledges. Again, when the Philadelphia Convention a year later agreed to borrow \$20,000.00 to meet another emergency, still other members of the club withdrew. Consequently, we find at this time that the receipts through the Five Thousand Club for the past year are \$7,000.00 short of what they were for the previous year. Many members have withdrawn during the

past year, feeling that the Philadelphia Convention also broke faith.

IV. We do well then to consider the Convention's present plight.

1. Its outstanding indebtedness, including the \$50,000.00 certificate given to Mississippi Woman's College, is \$626,196.08 in excess of available assets. If the indebtedness of its institutions is included, the total is \$709,139.31 in excess of available assets. This is as of October 31, 1938.

2. The annual obligations of the Convention as per the new schedule are in round numbers \$52,200.00. The sources of funds for meeting these obligations are the Cooperative Program and the Five Thousand Club. Last year the net yield from the two amounted to \$37,261.49. This leaves an annual deficit, unless receipts increase, of \$14,930.51. While considering this, we must also realize that special appeals are on the increase and institutions and agencies, both State and Southwide, are increasing their budgets and their programs.

3. The Convention's December 1st obligations amount to approximately \$18,000.00. This includes interest on bonds and also interest on certificates and notes amounting to \$94,000.00 given last year. On November 1st the balance on hand for paying this interest obligation was \$2,431.02.

What can be done? This Convention should supply the answer. It should preserve its integrity at all costs. The answer is needed now. Can this audience answer? Can the Five Thousand Club members answer? What is the answer? We have but one opportunity at life. The answer of a moment sometimes determines our destiny. In the world war we said, some things are worth dying for. The integrity of this Convention is worth living for and it is worth dying for in its 102nd session. The Convention is now current. Its bonds are at par. To maintain its integrity they must be kept at par. Lowell sang: "Though love repine and reason chafe, There comes a voice without reply; 'Tis man's perdition to be safe."

When for the truth he ought to die."

In a critical hour of one of Napoleon's campaigns, he asked if 100 men would step forth as volunteers on a terribly dangerous and hopeless mission, and lo! the whole regiment stepped forth and rang their muskets at his feet. Ours is not a hopeless task; the men and women in this auditorium can write, Victory, and provide the funds needed for December 1st.

If this Convention has failed in the past to keep its promises; if some of its children have been disobedient at times, let us forget and forgive, require obedience in the future and enable the Convention to keep its promises now and henceforth. Who answers, yes? The speaker has felt during this Convention, although well pleased with this earthly abode, that if it could be said with certainty that this Convention would make good henceforth, that he could say as General Wolfe said on the plains of Abraham after having been mortally wounded, but having been assured that victory was on his side, "Then I die happy."

BR

The committee to review the report on Education consisted of N. G. Hickman, S. L. Stringer, J. H. Street, P. S. Rogers and R. G. Lowrey.

Some of the activities of peace societies and organizations, in our judgment, are the greatest menaces to peace. The people who would spray rose water on the dictators in Europe and Asia to placate their ambition and wrath, and send bouquets to men armed with guns pointed at the hearts of others, are worse than mollycoddles; they are just dangerous nuisances. Mad dogs and murderers do not need soft words to keep them from mischief. They need hand cuffs and prison bars. We are against war as strongly as the next man, but the man who lies down and lets his family or country be pushed aside by dictators is not preventing war. He is encouraging it. A policeman with a gun is a protection to every good cause. And so is a standing army and a competent navy.

## Pastors' and Laymen's Conference

We must needs turn the name around and say "Laymen's and Pastors," for the laymen are decidedly in the majority at last. Here are over 100, some say 150 from Jones County alone, and Laurel carries away the laurels. These marched in and took seats reserved for them and what is more filled them up. Over on the other side of the auditorium are the laymen of Jackson, and they are a goodly bunch. Layman W. G. Mize calls the meeting to order and turns the singing over to brother Joe Canzoneri, with Mrs. Buck at the piano.

The main floor of the auditorium is full as the service opens, and remember that this First Church building in Jackson will seat more probably than any church house in the state. They are singing "The old rugged cross," which radio listeners have declared to be the favorite. Not since I have been attending a convention have we heard so many men singing. Prayer was led by N. R. Drummond of Nashville. Then the great congregation swung into singing, "I am bound for the promised land," which Baptists delight to sing.

Chairman Mize said that Jones County Brotherhood has set a mark of \$2,000 in cash and \$1,000 in merchandise as their Thanksgiving offering to the Orphanage. And the men of Jackson will not fall behind. The men of First Church, Jackson, stood, numbering 60, and 19 from Calvary Church, 10 from Griffith Memorial, three from Davis Memorial, six from Parkway, four from Northside, four from Daniel, 26 from Hinds County, 61 from out in the state; from Jones County 147 by count of the president. There were 125 pastors present.

Hillman College Quartet sang "Majestic Sweetness," and "Let the lower lights be burning," with tenderness and appropriateness.

In the organization, Rev. Bryan Simmons presented the name of Harry Smallwood of Laurel, who has led the Jones County Brotherhood until they number 14 with a membership of 450. He was elected unanimously by a rising vote. Mr. Mize who is superintendent of the Orphanage disclaimed any politics in the election of brother Smallwood, although he is a trustee of the Orphanage and brother Simmons is field representative of the Orphanage. T. R. Coulter was elected vice-president. Rev. A. L. Goodrich was elected secretary.

The West Laurel Brotherhood with J. A. Flood leading sang "Loyalty to Christ," and Troy Prince led in prayer. Chas. Williams spoke on "Why Have a Brotherhood." We are not high pressure salesmen; it must be because the church wishes the Brotherhood. We felt the need of organization as enlistment agency among men; to urge men to be faithful to their churches and the program of Jesus. We felt the need of unifying the men. Need of getting the deacons and the other men together. The Brotherhood studies the problems that confront the deacons. It meets a need not supplied by the men's Bible class or the Adult Union. Not in competition with other organizations. It affords the same means of contact as the B. S. U. in a college community. Men are more at ease in this organization; they get better acquainted with one another. This vigorous organization represents the churches much as the civic clubs represent the community.

Mr. Bill Boutwell discussed The Weekly Meeting. They have a devotional, business, Bible reading, etc. There are no standards and no records except of attendance. The result is friendship and fellowship in a devotional atmosphere. A plan of work is always before the members; committees for special service. All stiffness and formality are avoided. The Brotherhood Quarterly furnishes the themes of the programs. The pastor says the denominational program is gotten over through the Brotherhood, but freedom is used in adopting it. No long speeches, even by pastors.

Mr. Ernest Barrow spoke on "Things We Have

Found Helpful." We began with the Manual; then work was done on the church grounds; give them something to do. Extension work was undertaken, organizing Brotherhoods in other churches. The social meeting has helped. The county rally has been very stimulating. A good supper is a great aid. Keep out of ruts; don't do the same thing over and over. Invite new ideas from all. Make a specialty of new members. Any organization is dead when it takes four minutes to make a motion, and nearly dead when the same man makes all the motions. Have a time of meeting that suits the most members. This Brotherhood meets early in Sunday afternoon. It is important to have good officers. One Sunday the Brotherhood constitutes the choir. We have a Brotherhood song and a special scripture.

Mr. Horace Headrick spoke on "Special Activities." It is an employment agency, to put people to work. It is intensely church centered. It is to enlist all the men in all the tasks of the church; gets men to come to church and give to the church. In the church calendar is included efforts to establish the family altar. Then a religious census is undertaken. They bring invalids to church, and people to denominational meetings. The church grounds have been beautified. The interior of the church has been redecorated, the men giving their time. The men have helped to get the Baptist Record into the homes. They have helped in the extension work throughout the county. They visit sick and distressed, helping the pastor. Assist the W. M. U. with the R. A. organizations. They sponsored a lecture on social hygiene. They have encouraged law enforcement. In the revival the men sponsored the prayer service. The best of all is helping in soul-winning. They seek to magnify all the church organizations and help them to function effectively. Good results have been seen in souls saved and in lives rededicated to the service of God.

Mr. Harry Smallwood, president of the Jones County Brotherhood and member of the Executive Committee of the Southern Baptist Brotherhood, spoke on the "County Association." The county brotherhood came from a tithing campaign. The brotherhood breakfast has been effective in getting them together. The men have conducted training schools, but not in conflict with other organizations. Get the information to the men and they will support the work.

Mr. Lawson H. Cook, secretary of the Southern Baptist Brotherhood, of Memphis, made an address in which he commended the Brotherhood Quarterly. This quarter there are 13 studies of our foreign mission fields. He recommended the tracts by Dr. Scarborough (A Million Men For Christ), and "Those Million Men," by the speaker. He said he wished that Southern Baptists would spend \$100,000 a year on publicity. In our churches is enough of undiscovered power to move and save the whole world. Man power is the greatest need of the world. We need to develop the latent resources in our churches. Retrenchment is profanity in the dictionary of God. Retreat is not in his vocabulary. Discovery of our men is our next hope in the churches, and the kingdom of God waits for it. These men are doing great things elsewhere, why not in the churches. Maybe we have been thinking too exclusively in terms of women and children. About 25% of our membership are men. Our slogan is the enlistment of a million men in the services of our churches. No such force in action has been seen among us. Such a force enlisted would lock Satan in the vaults of hell. It is the business of every organization in the churches to vitalize the whole activity of the church, and not simply to magnify the organization. The church is the organization which Jesus founded and everything should magnify it, and operate as an agency of the church. The church uses its men as an organization to function for the furtherance of the work of the church itself. A group consciousness is hurtful to the church.

Rev. W. A. Green of Waynesboro spoke on "The Pussyfooting Pastor." He called for one verse of "What A Friend We Have in Jesus," called on Dr. L. G. Gates to pray and read a part of the third chapter of Acts, about Peter and John going up to the temple at the hour of prayer. His subject was changed to "We Pussyfooting Preachers," text: "Look On Us." The world is just beginning to learn about Baptists if they don't start to pussyfooting. Today is the day of greatest opportunity if we are faithful to God and courageous before men. The world lies in sin, going with hot haste to hell; but

Dr. L. G. Gates made the motion that the Convention be asked to appoint a committee of three preachers and four laymen to study the Brotherhood for one year and report to the Convention. He then spoke of the need of a conviction on any matter before it is able to survive. Just as the Sunday school came to fulfill a mission, and the W. M. U. was raised up for a mission in its distinctive field, so today there is coming into being this organization to enlist and utilize the manpower in our churches. This completes the trinity of agencies for the promotion of the work of the kingdom of God. But it will never fulfill its mission until the pastors get a conviction that the brotherhood is a divinely raised up institution to help work out our church problems.

### Tuesday Morning

As at the meeting last night the singing this morning is in the hands of brother Joe Canzoneri, who begins with "Come thou fount," and then, "I heard the voice of Jesus say." There is some difference between the crowd of last night and the attendance this morning. The laymen predominated last night; the preachers this morning. There were about a dozen ladies present, probably most of them preachers' wives. Prayer was led by Dr. H. M. King of Jackson.

Dr. A. B. Wood of Forest conducted the devotional, reading from the first chapter of Acts: the last words of Jesus before his ascension. Dr. Wood emphasized two words, "Wait" and "Witness." Why wait? That the power and the glory may be from God and to God. In Jerusalem where they had most difficulty, must be their first triumph. If they can succeed here, they can anywhere. How long shall they wait? The time is not important, but they were to wait until they were endowed with power by the Holy Spirit. Without this they would probably have run away from the first difficulty. Only after the Holy Spirit came were they unafraid and had no selfish ambition.

Pastor F. K. Horton of Columbia spoke on "The Loafing Layman," who was conspicuous by his absence. He said this was supposed to be the preachers' chance to get even with the laymen. What makes a man loaf on the street is the same as in the church. He thinks he has nothing to do. Because no man hath hired us. But there is something to do, it may not be pleasant, it may not pay much, but there is work to do. It is not possible for the pastor to find it always. But the people can find it if they wish to. It will wake a man up to give him something to do. Too many have their religion in their wives' name. Many loaf because of laziness and indifference. Some are said to be so lazy that it takes two of them to sneeze. Sometimes it is due to the laziness of the pastor. Some of the laymen are expert at "passing the buck." It is often because the pastor has not presented a worthwhile challenge to the men. Laymen may catch the spirit of service from other laymen.

Pastor C. Z. Holland of Canton spoke on "The Dallying Deacon." He expressed the hope that this was an extinct article. The dallying deacon is one who has not heard six months after it happened that his church has quit having prayer meeting. A deacon should have a true conception of the high office to which he has been called. The deacon should seek to magnify the office. Just as Florence Nightingale glorified the business of nursing. A sorry deacon can be transformed by getting a conception of his office and seeking to magnify it.

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Thursday, November 24, 1938

## THE BAPTIST RECORD

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the gospel of Jesus Christ can save them all. He gave the work of E. C. Williams and John Farmer as an example of bringing the gospel to the needy and lost. In conclusion he told of how his brother led him to Christ, and then called on him, Rev. P. B. Green to lead in prayer.

Brother Coulter here presided. The congregation had gradually grown through the morning until the room was comfortably filled. Rev. Felix Arnold, pastor's assistant at First Church, McComb, sang a solo, "He lifted me," which was a good preparation for the sermon now to be preached by Rev. Glen Eric Wiley, pastor of First Church, Grenada. This is the first convention in Mississippi he has attended. His subject: "Conforming to the Character of Christ." "Ye are witnesses how holily and unblamably we behaved ourselves among you." We have heard much today about a pentecostal revival. First we must see a change in our way of living. "Search me, O God." We must deal faithfully with man; but first our own lives must be put under the scrutiny of God. We cannot ask of others what we do not do ourselves. It means living holy lives. "Be ye holy for I the Lord thy God am holy." God would not demand it if it were not possible. We must walk worthily of God, having the divine nature. The Bible is the infallible word of God and what it says we are to accept without qualification. God does not remove temptation from us, but he has something better for us. He helps us to be victors over it. The crown is for the victor, nor for the recluse. We are going through the period of discipline that we may be fitted for the world to come. The cross not only saves us from hell, but the cross within us is our deliverance from self. The law of the gospel is the law of self sacrifice.

We are to walk as becomes saints. We are to be examples and demonstrations of the teaching of Christ. A saint is a saved person, one also separated unto God and pure in the sight of God. He should live day by day at his best. He is one who wears a white robe and purposes to keep it clean. Enoch walked with God and went home to God. If we do not walk with him here we will not be in company with him hereafter.

## Tuesday Afternoon

Again brother Canzoneri starts us singing, this time with "Let the lower lights be burning," and "Channels of blessings." Dr. M. O. Patterson of Mississippi College led in prayer. Congregation sang "Rescue the perishing." Then Dr. G. S. Dobbins of the Louisville Seminary led the conference for an hour or more in discussing the evangelistic campaign. He said we need not be afraid of too much organization. Our leaders are agreed on the need of a revival and on the essential character of it. We are to have a year of special emphasis on soul winning. Evangelism has made us and led us to the first place among American evangelicals.

First we preachers must get ourselves ready. This is no less important than our message. We must aim at the neglected areas. There are 307,000 white people over ten years of age unevangelized, and 400,000 negroes. Jesus had compassion on the multitudes which were as sheep without a shepherd. Then he said "Pray, pray for laborers to be thrust forth."

Then we must get our churches ready. It is not a preachers' task. They are leaders and overseers. Most of our people do not attend conventions. We must carry the inspiration to them. Clericalism is the greatest blight which has ever fallen our religion. Preachers must have no monopoly of the work of the churches. Among Northern Methodists it took 84 members to save a soul. Southern Baptists require 22. More than seventy-five percent of our people have no direct part in bringing souls to Christ.

We must face the facts concerning our needs and opportunities. Dr. Alldredge of the Sunday School Board has been of great service to the cause by his collection of facts in his handbook. More than one-fifth of our churches had no baptisms for a year. Sixty associations in Mississ-

sippi had only one conversion for 40 church members. We must go to their aid.

We must have a meeting in every neglected community, and expect no compensation. This may be a negro community. They are exceedingly responsive. Here opportunity was given and a number of pastors gave their experiences in looking after neglected fields. Among them were: A. B. Pierce of Crystal Springs, G. C. Hodge of Biloxi, M. Flowers of Goodman, J. L. Boyd formerly of Vicksburg, now of Meridian. Dr. Webb Brane led in a special prayer for the destitute areas in our own state. Rev. J. R. G. Hewlett said it is the purpose of the Convention Board through a superintendent of evangelism to see that every church has a meeting. Rev. Bryan Simmons urges that the churches in each association assume responsibility for such meeting. Rev. J. B. Quin said that in Pike County a superintendent of evangelism had been secured. Dr. Dobbins urges a study course on evangelism in every church, preferably just before an evangelistic meeting. Pastor G. P. White said he had such a training course in his W. M. S. in Hazlehurst. Brother Joe Canzoneri told of such a study course in a church in Tennessee which proved helpful. W. E. Hardy spoke of such a course in his work.

We ought to work for the restoration of the family altar. The city wide evangelistic campaign is an effective way of reaching all the people. That is being used by the evangelistic force of the Home Board. This may be done in a county also or association. We must look to conserving of results from the meeting. Get the newly awakened to line up with every department of the church work, and to learn the obligation of stewardship. Remember the Day of Prayer for evangelism on Jan. 1. Make use of the press and radio. Use the associational organization. Get tracts and other literature, which may be supplied by the Sunday School Board. We must eliminate all that is cheap and unworthy. Don't let it interfere with the regular work of the church. Avoid excessive emotion as a substitute for teaching. Uphold the local pastor, develop loyalty to the church. Enlist all newly converted in the work of the church. Be sure there is a saving experience. Avoid all appearance of commercialism. Let evangelism have the right of way.

BR

## MISSISSIPPI BAPTIST CONVENTION

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(Continued from page 3)

sent by the W. M. U. of the state. The president brought felicitations from Mr. A. E. Jennings of the Baptist Hospital in Memphis.

Supt. W. G. Mize presented the report from the Orphanage, who reported good progress made in the building program. At present only 160 children can be properly cared for, but plans are made for great enlargement. Only those actually dependent and needy are taken, and only actual needs are met. There are three new buildings, one old one renovated, and work begins on another new building forthwith. All the railroads are giving free transportation of the Thanksgiving contributions. Outside of what is sent in provisions, only about \$200 a month is spent to provide food and clothes for the children, a little over \$1.00 a month for each child. The building for little children is the Foster Building. The second building is a new superintendent's home. The old home accommodates 24 girls. The third building with 46 children is the Julia Johnson Lipsey Building. Brother B. Simmons thanked the people for help. He suggested that gifts of building material might be made. There are many children who need the care of the orphanage still on the outside and not being cared for.

Rev. C. J. Olander spoke for the Relief and Annuity Board. Thanks were expressed to all who have helped. There are 27 ministers and 26 widows in Mississippi receiving help, of \$5.00 a month or less. Mississippi Baptists have given \$2,335 in the past year, less than our beneficiaries received. Offerings are asked of the churches

at the communion services. BR

## Monday Afternoon

The report of the Committee on Review of the Convention Board's report was made by Mr. A. S. Bozeman. The recommendations will be given later when adopted.

The report on the Baptist Record was made by Rev. A. L. Goodrich. He introduced the Record office force from the colored janitor on down. Dr. I. D. Eavenson of Cleveland told how it is done in Bolivar County where the Record has the largest per capita circulation. He suggested using the Record as a text in the prayer meeting. R. A. Collier said it had increased interest and attendance at his church in every way. Brother Goodrich showed that the every family plan is the only way that has ever succeeded in building the subscription. If the benefitting agencies had paid half price for the space they use in the Record there would have been no deficit.

Mr. A. J. Wilds presented the B. T. U. report. He emphasized the progress made by means of the five year program. In the past seven months 217 new unions have been organized in Mississippi. The B. T. U. State Convention meets in Calvary Church, Jackson, Nov. 23-25. And 9336 awards have been made by study of the books. The officers' conference meets in Crystal Springs Feb. 14-15. The Training Union will participate in the Southwide evangelistic program. By request Dr. R. Q. Leavell spoke on the B. T. U. as a conservation agency in evangelism.

The Sunday School Department was presented by E. C. Williams. He called attention to the exhibits in the rear room. Also referred to the special weeks, the training courses. Laurel had the largest training school ever held in Mississippi. Rural work continues to be a specialty in this department. New schools have been organized in many sections. In the Daily Vacation Bible schools in Mississippi last summer there were 344 professions of faith.

Mr. Williams introduced Dr. N. R. Drummond a native Mississippian now working with the Sunday School Board.

He has been out of Mississippi 21 years. He brought greetings from the more than 200 workers with the Sunday School Board. Among them Holcomb and Fr. Leavell from Mississippi. Also Miss Lassiter and Miss Coleman. In 1938 there have been 3500 D. V. B. S.'s in the South, in which probably more than 1000 conversions were reported. Over 1500 new Sunday schools in the South with probably 90,000 people. Out of these grow churches. We need to train more Sunday school workers.

The Convention for some time discussed the question of having a superintendent of evangelism as recommended by the Convention Board.

Dr. M. O. Patterson reports for the Ministerial Education Board. Last session there were 85 ministerial students, the largest for many years. They are provided for in Ratliff Hall economically. Many could not be here but for this. The debt has been paid, except for \$900.00 on the Westbrook debt and \$1085.71 paving debt to the town of Clinton. No new debts are being made. The board gets 3% of the Cooperative Program and room rent in Ratliff Hall. It is hoped to build an apartment house on the Kells property. The board asks that the 3% allocation be continued. Adopted. Brother Owen Williams paid tribute to the sacrificial service of Dr. Patterson.

Dr. L. E. Green read the report of the Committee of Review of Social Service. This report commends the Orphanage, and the Mississippi Hospital.

The Committee on Review of Education Commission's report made some recommendations which will be published separately.

(Continued on page 14)

BR

In preparation for the every member enlistment, prayer meetings were held in all the deacons' homes of First Church, Shreveport.

Rev. W. A. Roper of Meridian has given up the care of churches in Attala County that he may give full time to the church at Marion in Lauderdale County.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

## November 28-December 2, 1938, Our Week of Prayer for World-Wide Missions

The theme for our program is a very challenging one—"Great is our God—go ye therefore." We are praying that our gifts this week will be the crowning effort of this Golden Jubilee Year.

"The Unexpected Christmas Guest" is now available in leaflet form. The price is 4c per copy from W. M. U. Literature Department, 1111 Comer Building, Birmingham, Ala.

The following recommendation was made to the W. M. U. Convention last April and accepted:

"I recommend this Golden Jubilee year, in remembrance of the nearly fifty years of service given by Mrs. Janie Lowrey Graves to the work in China, that we designate \$1,000 of our 1938 Lottie Moon Offering to Pooi To Girls' Academy, Canton, China, to help in the erection of the Graves Memorial Building."

Pooi To Girls' Academy is celebrating its fiftieth anniversary this year and plans have been laid to build a Religious Center in memory of Mrs. Janie Lowrey Graves who was connected with the school 35 years. In this Graves Memorial Building will be a special room set aside in memory of Mrs. Graves, where her bed, rocking chair, dresser, wardrobe, and other articles of furniture used by her will be placed so that the memory of her can be vivified.

### A Brief Sketch of the Life of Mrs. Janie Lowrey Graves by A. R. Gallimore, China

The same year that Pooi To Middle School was born, Mrs. Janie Lowrey Graves arrived in China. Mrs. Graves had had a useful career in the homeland before she came to China. While Mrs. Graves is facing the sunset of life, Pooi To is still in the glow of the morning and her age only increases her ability for service to young lives. And now Pooi To does not forget that nearly thirty-five of forty-seven years which Mrs. Graves spent in China were given to Pooi To.

Mrs. Graves was born at Kossuth, Miss., July 23, 1854. Her father was a Baptist minister; and her mother was a quiet, earnest Christian woman who impressed her personality upon her eleven children.

Receiving her early training in the public school of her state, Mrs. Graves later attended Pontotoc Girls' Seminary and Blue Mountain College, from which she graduated in 1875.

Rev. John W. Sanford, to whom Mrs. Graves was married in 1877, lived less than two years; so in 1879 she began teaching in her alma mater remaining there until 1881, when she resigned to take up work among the Chinese residing in San Francisco. During the time she was teaching in Blue Mountain College Mrs. Graves' interest in missions deepened into a firm conviction to come to China but there was no opportunity for her to come at that time. But, in 1888, the opportunity did come and Mrs. Graves arrived in Canton on the tenth of January of that year.

In September 1889 Mrs. Graves began her work in Pooi To Middle School, and from that time until June 1923 she gave unspareingly of her time and strength to the school, most of the time being principal. The next year, after beginning the work in Pooi To she became the wife of Dr. Roswell H. Graves, to whom she was a true help-meet until his passing away in 1912.

But the efforts of Mrs. Graves were not altogether confined to Pooi To Middle School. She

### A CHRISTMAS LIST FOR YOUNG PEOPLE'S COUNSELORS

Check carefully on your work for the year. Is there something that should have been done that can yet be done to make your organization an A-1 organization? How about your increase in membership? Mission study class?

Histories! Most interestingly written are our new books "Five Times Ten" for Sunbeams and younger Juniors, and "To Be Continued" for older Juniors and Intermediates. Both of these can be gotten from our Baptist Book Store for 25c each. Every boy and girl should have a copy. Order them as Christmas presents.

Read! Most young people do! What are your boys and girls reading? Two of the best magazines on the market are "World comrades" and "The Window of Y. W. A." Why not include a year's subscription to one of these for your boy or girl.

Information, yes counselors will find the answer to many of their questions and problems in "G. A. Counselor's Guide" and "R. A. Counselor's Guide."

Stewardship plans. Have you been faithful in leading your young people to know God's plan concerning their material possessions? Write for the leaflet for your organization, "Sunbeam Acrostic"; Juniors, "Ask Me Another"; other organizations, "Stewardship Plans."

"Telling You How" has been reduced to 35c and should be in the possession of every counselor. Order from Baptist Book Store.

Mission Study. Be sure and plan a study for your organization. One W. M. U. requested 101 certificates for a recent study for all their organizations.

Are you planning definitely for your program during the Week of Prayer? Remember "Christmas for Christ"!

Special Jubilee Gift. Remember 1938 is almost over and we want to complete this task.

helped to found and has been largely responsible for this work in the Mo Kwong Home for Blind Girls during its career. Also from the time that she first arrived in China Mrs. Graves engaged in evangelistic work in connection with the Wai Oi (Pat Yeuk) or First Baptist Church at Canton, which is already known as Graves Memorial Church, in honor of her distinguished husband.

Pooi To gratefully acknowledges her debt to dear Mrs. Graves, who nurtured her in infancy, watched over her and guided her in the days of youth, and has been a constant friend even unto the days of her greater usefulness."

"Heaven Must Be Like This"  
Home and Foreign Fields, Dec. 1935  
By Miss Blanche White

Mrs. Janie Lowrey Graves is at home. The meaning of that statement depends upon one's knowledge of Mrs. Graves, for she is "at home" on three continents. She is at home, certainly, in China. Missionary to the Chinese in California for some years: missionary to South China for almost fifty years, China will always be "home," wherever she may be.

Mississippi is "home" to every Lowrey, no matter where she happens to be living. In fact, many of us identify the state of Mississippi as the state which gave to us the Lowrey family. What this family has meant to education, to

righteousness, to Baptist growth would require a more versatile pen than mine to tell—yes, Mississippi is "home" to Mrs. Graves wherever she may be.

And Heaven, (can Heaven be called a continent?) is "home" to one of whom it might be said, as it was said of Henrietta Hall Shuck—"Her life has brought many, many of us much nearer Heaven." Yes, the Heavenly land will be her home some day, though, selfishly perhaps we hope that day will be long delayed.

So what do we mean when we say Mrs. Graves is at home? During the summer she came to Blue Mountain, Mississippi, accompanied by her niece, Miss Mary Anderson. The Lowrey clan gathered in Blue Mountain for a family reunion. In groups sometimes, one by one at other periods, they came in. Mrs. Graves has given the sight of both eyes to China, you know, but familiar voices announced the coming brothers, sisters, nieces, nephews, great nieces, great nephews, cousins, galore. Happy time! What the reunion meant to the dear missionary was expressed in her exclamation, "Heaven must be like this; meeting and greeting one's dear ones as they come in."

Friends, this is the first time we have designated any part of our Lottie Moon Offering for any specific cause. We are doing this with the hope that we will give no less to the regular objects but at least \$1,000 extra for the Graves Memorial Building, thereby honoring one who has proved herself worthy of honor and glorifying our Father who called her into service.

—Fannie Traylor.

### LETTER FROM MISS WALDEMIRA ALMEIDA OF BRAZIL

W. M. U. of S. B. C.

My dear sisters:

I wish I could raise my voice and very loudly and with all my heart tell you: Thank you very, very much.

I do thank you for the good nice time you gave me in this blessed country during these five last months. I have seen and learned so many good things, through which I have had a new vision for my work when I go back to Brazil, my loved country, where millions and millions do not know anything about Jesus our Savior.

I want to express my gratitude to all the leaders, teachers, and all the people I had the privilege to know in camps I have attended, who so nicely and kindly treated me.

Finally in House Beautiful! The greatest blessing I could have received! And for this wonderful opportunity I am grateful to you dear sisters of W. M. U. in Oklahoma. Thank you for making it possible for me to have this contact with Christian and lovely girls.

Finishing I thank you again, dearest sisters, for all the benefits you have given me.

With much love and gratitude,  
Waldemira Almeida.

BR

The recommendation to have a superintendent of evangelism was not approved by the Convention.

The committee to review the report of the Convention Board was composed of A. S. Bozeman of Meridian, J. P. Kirkland of New Albany; H. T. Brookshire of Gulfport, W. M. Whittington of Greenwood and Wyatt Hunter of McComb.

Thursday, N.

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Thursday, November 24, 1938

## THE BAPTIST RECORD

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**The Baptist Record**Published every Thursday by the  
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Sixteen sets of sisters are enrolled at Blue Mountain College, three of them twins. Top, left to right: Rebecca and Beatrice Wilkins, Duck Hill; Evalyne and Margaret Adams, Elizabethtown, Ky. Second row: Anita and Jeanette Thigpen, Bay Springs (twins); Dorothy and Estelle Cain, Brookhaven; Nannie Lee and Mae Burney, Ackerman; Imogene and Mary Hunter Quinn, New Albany. Third row: Mildred and Vernal Byrd, Walnut, Jeanette and Naomi Rowton, W. Memphis, Ark.; Vernis and Doris Goudelock, New Albany; Beth and Charlotte Flippin, Kerrville, Tenn. Front row: Helen and Louise Harrison, Fulton (twins); Mildred and Mary Opal May, Blue Mountain; Carolyn and Verna Blalock, Whiteville, Tenn. Three sets of sisters are not in the picture: Neuphene and Delene McDowell, Tiplersville (twins); Josephine and Charlene Sigman, Dyersburg, Tenn.; and Marion and Lois Brimm, Memphis, Tenn.

**East Mississippi  
Department**

By R. L. Breland

**Dr. Breland With New Orleans  
Baptist Hospital**

The following is from the Western Recorder: "Dr. Clyde Breland, who has resigned as pastor of the First Baptist Church of Richmond, Ky., is leaving Kentucky on November 1 to be a field man for the Southern Baptist Hospital in New Orleans, La. He expects to try to raise funds with which to build an addition to the New Orleans Hospital."

A letter from Dr. Breland states, "I expect to make by exodus from Richmond next Tuesday, heading for New Orleans. I shall have a conference with Dr. Bristow after which I shall go out to try to raise some funds for the enlargement of the Southern Baptist Hospital at New Orleans."

The whole South is his territory, but likely he will make his first effort in New Orleans and then come to Mississippi. It is a big job but a worthy one and should be done by some one. You will likely be hearing from him soon. May the Lord give him power and grace to do the work for the Master's sake and for the sake of suffering humanity — "Healing Humanity's Hurt."

—o—

Rev. John R. Breland, pastor of the Baptist Church at Jackson, La., says in a recent letter: "We have just closed one of the greatest meetings in the history of the old church. Dr. W. L. Holcomb of Mt. Olive, Miss., did the preaching. We have a fine spirit among our people. They have a mind to work."

A recent card from Mrs. J. M. Crenshaw and daughter, Zona, whose home is in Neshoba County but who are now at Artesia, New Mexico, for the daughter's health, says: "I have gained about 20 pounds since I left home. I sleep good and feel good all the time." That is good news from this fine girl. Some of the family were visiting them re-

cently and near Mineral Springs, Texas, they had a car accident and one little boy was killed and others seriously hurt. May the Lord comfort and heal these good people.

I have received two copies of "The Biblical Echo" which is published monthly by The Biblical Echo Publishing Co., Eagle Lake, Fla. Quite a number of sermons and articles along with homiletic outlines of sermons appear in the Echo, and they ring true to the old Book. The editors are a number of Baptist pastors and Baptist laymen. It has much good reading in it.

Rev. Joseph F. Woodson, son of brother Woodson of Grenada, is continuing his studies in the Southern Baptist Theological Seminary at Louisville, Ky., again this year. He serves a number of churches out from Louisville. He is a promising young preacher and we wish him to succeed.

From the papers we get the following: "After more than twenty-six years' successful pastorate with the First Baptist Church, Kosciusko, Miss., the Rev. A. T. Cinnamond, formerly pastor of the First Baptist Church here (Senatobia), has tendered his resignation, and will make his home at Senatobia." Brother Cinnamond is one of our best preachers and we wish for him many years of useful service.

Another news note says: "The Prentiss Baptist Church has called to its pastorate Dr. W. L. Holcomb, present pastor of the Mt. Olive Baptist Church, and the new minister, will arrive here (Prentiss) next week. Dr. L. E. Green, who has resigned at Prentiss, leaves with his family to serve the Baptist church at Poplarville." Thus two of our best pastors change fields.

With regret we learn of the death of Dr. J. C. (Jack) Hardy which occurred at Belton, Texas, last week. He was born in Newton County,

Mississippi, in 1864. For 13 years he was president of Mississippi State College (then A. & M.) and since 1913 he has been president of Mary Hardin-Baylor Baptist College for girls at Belton, Texas. He was one of our great Mississippians.

Rev. Herny L. Byrd is pastor of a group of Baptist churches in Neshoba County. He is pastor of Spring Creek Baptist Church for half-time and lives on the field. He also serves Sardis Baptist Church. He is doing a good work with these two good rural churches. In a recent letter he said: "We have just launched a building program at Sardis. Pray with us and for us in this task."

I notice that Rev. B. B. Hilbun, pastor of Pontotoc Baptist Church, was in the Baptist Memorial Hospital, Memphis, last week. Trust this good pastor is much improved and back at his work for the Master. He is one of our good pastors.

—BR—

**ATTENTION HIGHLAND**

—o—

Sunday, November 27, is the time set by our church for a special cash offering for our State Baptist Orphanage in Jackson. Let every member of our church give something! Many of our children possibly will be able to bring more than five cents, a few may have to bring a penny, but many of us can—and surely we will—bring dollars, five dollars and a few should bring ten dollars or more. May it be said that Highland made a worthy offering for this precious cause.

J. H. Avery

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**B. T. U. ATTENDANCE NOV. 20**

| —o—                          |     |
|------------------------------|-----|
| Jackson, First Church        | 206 |
| Jackson, Calvary Church      | 241 |
| Jackson, Griffith Church     | 344 |
| Jackson, Davis Church        | 160 |
| Jackson, Parkway Church      | 191 |
| Jackson, Northside Church    | 55  |
| Van Winkle Church            | 77  |
| Newton Church                | 124 |
| Hattiesburg, Immanuel Church | 125 |
| Meridian, 41st Avenue        | 74  |
| Columbus, First Church       | 172 |
| Canton, Center Terrace       | 92  |
| Philadelphia, First Church   | 210 |
| West Laurel Church           | 277 |
| Utica Church                 | 69  |
| Clarksdale Church            | 167 |
| Enterprise Church            | 59  |
| Crystal Springs Church       | 116 |
| Greenville, First Church     | 149 |
| Vicksburg, First Church      | 132 |
| Inverness Church 11/6        | 71  |
| Inverness Church 11/13       | 61  |

—BR—

Angry Guide: "Why didn't you shoot that tiger?"

Timid Hunter: "He—he didn't have the right kind of expression for a rug." —Ex.

—BR—

"Jackie, your face is fairly clean, but how did you get such dirty hands?" said the boy's mother.

"Washin' me face," said the boy.

—BR—

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## Sunday School Lesson

By HIGHT MOORE

**HONESTY IN ALL THINGS**  
**Exodus 20:15; Matthew 19:16-22;**  
**Luke 19:1-10, 45, 46; 20:9-16.**

The Eighth Commandment requiring honesty in all things was obeyed by Zacchaeus the hated publican after he welcomed Christ to his home and heart, but it was disobeyed by the honored priests who rejected Christ when he came to their Temple which could not be cleansed until they were cast out.

### Notes Analytical and Expository

1. **Jehovah at Sinai** enacted the law of honesty. The right of property is recognized. Theft in any and every form is forbidden. The duty to be honest in all things is universal, imperative, and inescapable. In the modern world there are almost countless ramifications and applications of this Commandment. Of course everybody knows that it means taking what does not belong to us. But this can be done in myriad ways. For example: Taking advantage of others' ignorance to defraud them; making false returns to tax assessors; putting false labels on goods; giving too small wages; not earning the wages we get as we agree; charging exorbitant prices; gambling; engaging in any business that injures the life and property of others. "Thou shalt not steal!"

2. **Jesus at Jericho** inspired the love of honesty. Recall the conversion and consecration of Zacchaeus and see how Jesus first made an honest man and then made a man honest. (1) Through conversion Jesus makes an honest man. Here are three glimpses of Jesus. First — Jesus arriving. The head of the colony of tax collectors in Jericho was named Zacchaeus who was almost certainly a Jew as appears from his name and from the fact that Jesus called him a son of Abraham. He must have been extremely unpopular with the Jews, since revenue officers were generally hated, especially if they were Jews. No doubt his life was stained by extortion and injustice as seems from his confession. At any rate, he had amassed an immense fortune for "he was rich." Second — Jesus attracting. Zacchaeus had heard of the fame of Jesus which had filled all Palestine and he was very desirous of seeing this distinguished personage. So when he heard that Jesus was near the city he went from curiosity to see the Great Teacher. Perhaps to his surprise he found him in the midst of an immense multitude. Being low of stature he was unable to work his way through the crowd to the Lord. Just ahead in the direction the crowd was moving stood a Syrian sycamore tree. Going forward and ascending this tree, Zacchaeus probably seated himself on a high limb stretching out over the road and there awaited the coming of the Saviour. Third — Jesus abiding. Jesus approached and looking up discovered the waiting publican and a new op-

portunity for doing good was offered the Son of man. Upon this hated publican the Jews have poured their hostility and he remains unchanged; Jesus will try a mightier expedient with far different effect. The Jews would not under any consideration enter his house; Jesus will cross his threshold, enjoy his hospitality, and renovate his life. How welcome to Zacchaeus must have been the self-invitation of Jesus to his house! Instantly he obeyed and came down with haste and "received Jesus"—a far deeper and richer experience than he had yet had, and he received him not in a cool and distant nor even dignified manner but joyfully. (2) Through consecration Jesus makes a man honest. Jesus had a purpose in going to the house of Zacchaeus and it was soon accomplished. Doubtless before Zacchaeus seated himself in his house and entertained the Lord, he made to Jesus a promise and a proposition including also a confession. He said: "The half of my goods I give to the poor"—great liberality, showing likeness to the Master at once; and also, "If I have wrongfully exacted aught of any man, I restore fourfold"—the highest restitution that even the Romans demanded, while the Jewish law ordinarily required only two-fold. This was a most remarkable statement for a man of his grasping nature and probable record of extortion. It shows that a profound change had occurred in the publican who now made a sacrifice of his wealth in the most just and generous way and personally received into his inner life Jesus Christ as a regnant force.

3. **Traffickers in the Temple** at Jerusalem showed a lack of honesty. Note (1) that Jesus required honesty in practice. When he entered the Temple he found it ringing with traffic and reeking with filth. In its very courts were the money-changers, assuming to seek the convenience of pilgrims from afar who must give into the treasury only Jewish coin, but in reality they were dominated by greed, filled with fraud, and guilty of most flagrant desecration of the Temple. There were also the dealers in cattle, sheep, and doves, who also professing to be on hand merely to accommodate the crowds wishing to sacrifice, had actually brought within the Temple area the confused and noisy animals and added to the din by crying them for sale. And so instead of a calm, reposeful, appealing place of worship, Jesus found the Temple a filthy marketplace and a thrifty robbers' den. At once he did his stern but blessed work. Out with the Temple traffickers and away with the clang of greed and pride!

(2) Jesus taught honesty in principle. In the calm after the renovating storm, Jesus again lifted up his voice for truth and righteousness in the sacred courts. But for his hold upon the people he would have been destroyed at once by the authorities. As it was, they dared not touch him. But at length came their hour and the power of darkness.

—BR—  
 SUBSCRIBE FOR THE BAPTIST RECORD.

### FIVE FIRM CONVICTIONS

By J. E. Dillard

—o—

Back home—been in all the states — heard reports and addresses — talked with executives, secretaries, editors, pastors, laymen, women, young folk—preached, prayed, planned, and thought. Some firm convictions:

1. Southern Baptists are on the up-grade; they are getting out of the woods. They are baptizing the folk, training their leaders, teaching and preaching the word, rallying and enlisting their forces, contributing to Kingdom causes, and paying their debts—a bit slowly but surely. They are on the up-grade.

2. Southern Baptists need to be and can be bigger and better Baptists. They have plenty of opportunities; the fields are white. We need to preach all our doctrines, enlist and train all our people, promote all of our program, and pay all our debts. Any Baptist heart is too little that does not take in all the world; any church program is too small that does not have in it the whole Commission of our Lord.

3. Southern Baptists will respond if properly appealed to. They can be led but they will not be driven. An executive once said, "The Baptists have got to give us that money." I replied: "When you tell Baptists they have got to do something they won't do it; but if you will love them, give them the facts, all the facts, and then try to lead them they will follow." That is the way it is, and that is the way it ought to be.

4. The Cooperative Program and

the Hundred Thousand Club have won their way. We are not doing as well as we ought, but we are doing better than we did, and we can do much better than we are. We will when all our people know what some of our people have already learned.

5. Our pastors are our hope or our despair. We may plan, proclaim and publish abroad in pulpit, press, picture and radio; but if our pastors do not present the work and lead in it all our efforts fail.

Thank God for the pastors who do their best!

—BR—

"H<sub>2</sub>O with a kick" has been discovered after many years!

The Sunday school superintendent said: "Now, children, we'll try that again—'Little drops of water'—and let's put some spirit into it." —Ex.



... thanks to Black-Draught.

Often that droopy, tired feeling is caused by constipation, an everyday thief of energy. Don't put up with it. Try the fine old vegetable medicine that simply makes the lazy colon go back to work and brings prompt relief. Just ask for

**BLACK-DRAUGHT.**

"An old friend of the family."



## for Thanksgiving

*Choose TRI-STATE COACHES*



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W.H. JOHNSON, President

Thursday, November 24, 1938

Sunday

E. C. W.  
JOHN A.  
MISS RUBY T.

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Thursday, November 24, 1938

## THE BAPTIST RECORD

11

## Sunday School Dept.

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SECY.

## THANKSGIVING

We have come again to the season of the year that is known as Thanksgiving. And yet, how that thought should always stand out in the heart of a Christian!

In the 103 Psalm the writer says: "Bless the Lord, O my soul, and forget not all his benefits." He does not necessarily ask us to remember them all—and they are so many—but he does ask that we not forget them.

In the garden of our heart we can grow either beautiful flowers or obnoxious weeds, depending on the attitude and the desire we may have. But so often, even in hearts that seek diligently to grow the finest and sweetest flowers, there is one winsome blossom called gratitude that is not found growing in such profusion as it should.

How far more smoothly the machinery of life would run, both in the home and out of it, if it were oiled a little more frequently and freely by the lubricant of gratitude. One day we may regret the opportunities we had to be thankful and failed to see them, or to say, "Thank You."

Dr. L. A. Banks says: "The story of the ten lepers whom Christ sent away to be healed, and who were healed as they went, nine of them going their own way, perhaps going home to tell friends in their great gladness, leaving but one to come back to thank Christ publicly for his mercy, is often duplicated in our own day. There is no reason for believing that these ten men were not sincere and good—they all had faith enough to be healed—but only one of them had the beautiful grace of gratitude. Christ seems to have felt hurt that the others should have been so lacking. It is not enough that we are good. We ought to be good in as gracious and as beautiful a way as possible."

"Do you give thanks for this? or that? No, God be thanked."

I am not grateful  
In that cold, calculating way, with blessings ranked

As one, two, three, and four—that would be hateful.

I only know that every day brings good above

My poor deserving;

I only feel that in the road of Life true Love

Is leading me along and never swerving.

Whatever gifts and mercies to my lot may fall,

I would not measure

As worth a certain price in praise, or great or small;

But take and use them all with simple pleasure.

For when we gladly eat our daily bread, we bless

The Hand that feeds us;  
And when we tread the road of life in cheerfulness,

Our very heart-beats praise the love that leads us."

—Henry Van Dyke.  
May this Thanksgiving season

## A GRACIOUS REVIVAL

—o—

Dr. H. C. Bass, pastor of the First Baptist Church, Meridian, Miss., came to us in Lawrenceburg, Ky., Oct. 17 for twelve glorious days of revival services.

Great rejoicing is ours because the Gospel of Christ is still "the power of God unto salvation to every one that believeth." The people came and prayed. Dr. Bass came and preached. The Holy Spirit came in great power and our people were genuinely revived. Surely there is great happiness because thirty more precious souls responded to God's call, announced their faith in His Son and have been buried with Him in baptism. Our people proclaim this to be the greatest spiritual awakening the church has experienced in over thirty years. More additions may have been the result at other meetings, but never so much accumulative evidence of the Lord's presence in calling His people to a renewed fellowship with Him.

As we look back over the year 1938, we constantly feel the importance of a pause to "Praise God from whom all blessings flow." We paid off our church debt in March, had some repair work done on the building, and the interior redecorated in July, all of which was paid for on the completion of the work. In October our hearts were really warmed by the revival and this week our Sunday school is having a fine study course. It is very significant that we have had an average of only three for the entire year, to leave after the B. T. U.—not staying for preaching.

Continue to pray for us that we may be increasingly submissive to the Lord's will and usable in His service.

Carey Cox.

—BR—

RESOLUTIONS OF RESPECT  
In Memory of Mr. Grady Breazeale

—o—

Whereas, on the twenty-first day of October, 1938, our Heavenly Father in His infinite wisdom saw fit to remove from his loved ones and friends, our friend and brother, Grady Breazeale. We bow in submission to His will.

Grady Breazeale was a member of the Ethel Baptist Church, and although not residing in Ethel at the time of his death left his parents, family and a host of very warm friends to mourn his passing.

Be it resolved, that the Ethel Baptist Church feel deeply our loss, and are desirous to share the sorrow with the wife and family of the deceased. May each of you rely upon God to give you strength in your hours of sorrow, realizing that He doeth all things wisely and well.

Be it resolved further, that a copy of these resolutions be sent to the family and one to the Baptist Record for publication.

Faithfully submitted,  
A. L. McCormick  
J. H. Middlebrook  
C. A. Johnson  
Committee

serve to remind us anew of Him who always deserves our deepest gratitude for his innumerable blessings that come each step of life's way.

## JAMES VARDMAN HARRISON

—o—

On October 26, 1938, the Lord spoke to James Vardman Harrison, and said, "Come up higher, for where I am there you may be also."

Vardman joined the Coldwater Baptist Church in July 1932 and remained until 1934 when he became a member of Moorhead Baptist Church.

Therefore, be it resolved in the passing of this young man the church loses a faithful worker and a loyal friend, whose unfailing kindness might be an example to us.

Be it further resolved, that Vardman was a devoted husband and father, and was active in the church life of his community.

Therefore, we extend to his bereaved family our heartfelt sympathy.

Lamkin Clark,  
Mrs. Eunice Barrette,  
Olen Nicholson,  
Committee

—BR—

The North Mississippi Classical Conference will meet at Blue Mountain College November 19, the first session convening at 10:30. Miss Harriet Jackson, teacher of Latin in the University High School, Oxford, president of the conference, will preside. Dr. Lucy Hutchins, professor of Latin at Blue Mountain College, will be hostess to the group, assisted by members of the Classical Club of the college. President Lawrence T. Lowrey will welcome the conference. Dr. Gladys Martin, professor of Latin at M. S. C. W., and Dr. A. B. Hatch of the University of Mississippi will be the principal speakers. Dr. Hatch's address will be illustrated.

—BR—

In one of the commission meetings at the All-Southern Baptist Conference in Memphis, Rev. Sibley C. Burnett stated that during the summer of 1938 thirty-six Blue Mountain College students served on the faculties of forty-two Vacation Bible schools in six states. Ninety-six served in various forms of religious work.

—BR—

"Why is the hour-glass made small in the middle?"

"To show the waste of time."



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## W. W. ENETE

—o—

Brother W. W. Enete with Mrs. Enete is scheduled in speaking dates in Mississippi as follows: Sunday, November 20th, 11:00 A. M. First Church Tupelo, Dr. H. R. Holcomb, pastor; at the evening hour, First Church, Oxford, Dr. F. M. Purser, pastor; Monday, all day Association at Charleston and church that evening, Pastor Earl McElroy; Tuesday evening, First Church, Grenada, Dr. Wiley, pastor; three days at Mississippi B. T. U. Convention, Major A. J. Wilds in charge; Friday evening, Goodman Baptist church, Pastor Madison Flowers; Saturday evening, (open) Sunday morning, Ruleville Baptist church, (newly called pastor's name does not come to mind), Sunday evening, Moorhead Baptist church, Pastor J. B. Flowers, and Monday at the Junior College there. These week-end dates were made by Pastor J. B. Flowers and he is handling the Saturday evening date.

I am happy to have, at the request of Brother Enete, handled the dates of this week. Those desiring him for additional dates will write him direct as he is making all other dates.

D. A. McCall.

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SEE  
OUR LOCAL  
AGENT  
ES

Thursday, November 24, 1938

# The Children's Circle

MRS. FRANCES LIPSEY STEELE

Every good gift and every perfect gift is from above, and cometh down from the Father. James 1:17a.

Let everything that hath breath praise the Lord. Praise ye the Lord. Psalm 150:6.

We give thanks to God for:

God's love, the Bible, health, radio, a good bed, Jesus, church, Sunday school, fresh air, beautiful sunshine, mother, daddy, grandparents, kin-folks, schoolhouses, God, Christian home, happiness, flowers, plenty to eat, the sun, brothers, sisters, clothes, shelter, music, tooth brush, soap, towels, preachers, pets, little sister, God's book, fruit, healthy body, the orphan's home, music lessons, clocks, toys, friends, teachers, doctors, nurses, hands, feet, eyes, love, water to drink, milk to drink, ears to hear with, books, rain, shoes, cars, trees, birds, uncles, aunts, great grandmother, great grandfather, eyes to read the Bible, the assurance that I am a Christian, God's knowledge of my heart, good warm fires, my kitty, blue sky, my Sunday school class, my Sunday school teacher, the beauties of nature.

—o—

My dear children:

Our letters this week range all the way from a member who is not quite-five to one who is almost 93. Joseph will be five on the twenty-sixth of this month and Mrs. Phillips is in her ninety-third year. They may seem a long way apart, but each one has something to give to this circle: interest, courage, friendship, and support of our work. They, with our other contributors, continue to say "thank you" to our Heavenly Father for all his gracious blessings. Even though this special Thanksgiving season will soon be gone, let us not forget our thanks every day and many times a day, for He never forgets to bless.

Besides the contributions mentioned in the letters which you find on this page, we want gratefully to acknowledge a gift of one dollar from Miss Fannie Traylor toward the Mrs. Julia Johnson Lipsey memorial, and a check from the "Florida Lipseys," formerly the Swississippi club, for ten dollars and forty-two cents for the orphanage support fund. We appreciate the help from both of these sources.

And now, I want to interest you in our Christmas plans. It comes as no surprise to you when I say that Christmas is only a month away. I'm sure you have been thinking about that time already. Because I want this to be the happiest Christmas you have ever known, there is something I'm asking you to do. Plan to share your Christmas. Happiness is one thing that multiplies through division. We will talk about this quite a lot between now and December 25th, but in the meantime I hope you will be thinking of the other Christmases and what you or some one else has done to share Christmas or to bring Christmas cheer to others. I'd like very much to have many stories of this kind from you. They will help us to think of things we might do too. Won't you write for the circle your story of some happy Christmas experience like this?

With love,  
Mrs. Frances Steele

—o—

## THE FIRST THANKSGIVING

The first Thanksgiving of the Pilgrims was celebrated in 1621. Seven crude homes had been built and four other houses for the use of the plantations. The few conveniences for cooking and house-keeping were shared by all. The spring before, the settlers had planted twenty acres of Indian corn and six acres of barley and peas. They used the fish which they caught

from the ocean for fertilizer. The corn crop was large; the barley not so good; and the peas a failure. Yet these brave Puritans with thankful hearts decided to have a feast together and thank their Heavenly Father who had brought them safely through dangers on land and sea.

As soon as the harvest was gathered, four of their men went hunting. They were so successful that in one day they killed enough game to feed the whole settlement for a week. Ninety Indians who had been friendly to the white men were invited to the feast. The Indians brought five deer and other generous gifts with them. They stayed three days at the camp. Imagine how crowded this little community must have been with its seven dwellings, for there were one hundred and forty persons in all to be cared for. The women prepared the fish and game and venison besides the other good things which they knew how to cook. The partridges and wild turkeys were cooked on turnspits before an open fire. A little girl on a low seat in the chimney corner turned the spit so that the birds would brown evenly on all sides.

Games of jumping, leaping, and running were enjoyed by white men and Indians alike. It was not a time of rest for the women, however, for there were only four women to do the cooking with the help of one servant and a few little girls. Nonetheless, it was a time of rejoicing and praise to the Father who had guided their course and protected them against countless dangers.

—o—

Walnut Grove, Miss., Nov. 12, 1938

Dear Mrs. Steele;

As I am in my ninety-third year, I want to tell you of a few things I am thankful for. First, that we have a Savior, the Lord Jesus Christ. Next, I am thankful that I am a Christian. I know that if the Bible is true, which I know it is, I am one. Then I am thankful that God knows every secret in my heart. He knows that I want to do what he wants me to.

I have lived in four different homes, my father's home, my home when I married, then with my oldest daughter, and now with my youngest daughter. I want to say that each of these were Christian homes. I never heard bad language, nor was there any drinking in them. For these things I am thankful. I just wonder if there is any one who has more to be thankful for.

I pay the tenth of my income. I never want for anything I need. I want the prayers of the Christians that I may still grow stronger.

I am sending one dollar as a Thanksgiving offering for the orphans.

Mrs. M. F. Phillips

You do have a great deal for which to be thankful, Mrs. Phillips, and so do we all. We join your other friends in rejoicing for your many years of usefulness. We appreciate this thank offering which you send.—F. L. S.

—o—

Waynesboro, Miss., Nov. 11, 1938.

Dear Mrs. Steele:

It has been a long time since I have written to you and since Thanksgiving is nearly here, I want to tell you some of the things I am thankful for.

I am thankful for my daddy and mother, my brother, the good warm fires, food, my kitty, cars, flowers, sunshine and blue sky, Sunday, my Sunday school class and teachers, my friends, kinpeople, my grandmother, God and Jesus, my Bible, which my Sunday school teacher gave me and our home.

I am sending twenty-five cents for the Baptist Orphanage. I earned this money by doing jobs.

I like the stories that Mr. Lipsey writes for us and also your Bible stories.

On November the twenty-sixth I will be five years old.

Your little friend,

Joseph Herring Blass.

Joseph, you are getting older every day! By the time you read this, your birthday will be almost here. May it be a happy day with many more to follow. Thank you for this gift you send for the orphanage. It will help provide something that these other children need.

—F. L. S.

—o—  
Winona, Miss., Nov. 12, 1938.

Dear Mrs. Steele:

This is the first time I have written. I would like to join the Children's Circle. I am thankful for my daddy and mother, my little brother and sisters and other relatives. I am sending a dime for the orphans. I hope I can send more the next time. I am ten years old and in the fifth grade. I go on a bus to Kilmichael school.

Your friend,

Elizabeth McWilliams.

Elizabeth, we are happy to have you as a circle member. Your name goes on our Thanksgiving honor roll, too. Thank you for remembering to send in an offering.—F.L.S.

—o—  
Winona, Miss., Nov. 12, 1938.

Dear Mrs. Steele:

This is the first time I have written. I am sending a nickel for the orphans. I started to school in September. I got real homesick the first few days. I hope to see my letter in print.

Virginia McWilliams

Those first few days at school are so difficult from anything we've been used to that sometimes we can't help getting homesick, but soon we find things so nice at school that we wouldn't miss it for anything! Isn't that so, Virginia? We thank you for thinking of the orphans.—F.L.S.

—o—  
Winona, Miss., Route 1, November 1938.

Dear Mrs. Steele:

I want to join the Children's Circle. I am thankful for my sisters, brother, father and mother and so many things I can't name them all.

I am 8 years old and in the third grade.

I am sending 10c for the orphans.

Your friend,

Margaret McWilliams.

Margaret, when your mother and father named you and your sisters, I think they chose three of the prettiest names there are. I used to hear it said "Pretty is as pretty does" but I believe a good name helps. You and Elizabeth and Virginia must write often to the circle. We are thanking you for your gift.

—F.L.S.

—o—  
Morton, Miss., Nov. 13, 1938.

Dear Mrs. Steele:

I received a letter and card from Mrs. McCall, and Nell Farmer sent me a card with a picture of the zoo on it. Rev. and Mrs. C. O. Estes also sent me a lovely card. I am thanking them all for them. I am enclosing a list of things I am grateful for: God, father, mother, Bible, church, brothers, sisters, Sunday school, Jesus, and everything else one should be thankful for.

Your friend,

Arther Cooper.

Arther, I believe Mrs. McCall is a specialist in spreading sunshine

from a wheel chair. These other friends are kind too. I know you are grateful to those who have remembered you in these ways.—F. L. S.

Taylorsville, Miss., Nov. 14, 1938.

Dear Mrs. Steele:

I am sending two dollars for the Baptist Orphanage. I am sending it to you to add to the memorial fund honoring Mrs. Lipsey. I have been trying to get this off for some time but I haven't been well, so I kept putting it off. Now Thanksgiving is here and I am sending it for Thanksgiving. There are so many things for us to be thankful for. I am thankful for my home and loved ones and friends and for my Lord who does all things that he sees best for us.

Mrs. E. C. Turner.

Thank you for this gift, Mrs. Turner, and your sweet letter of faith. We are grateful to you for both.—F.L.S.

—o—

Gloster, Miss., Nov. 16, 1938.

Dear Mrs. Steele:

I am sending my thank offering. Use it where it is needed most. I have so many things to be thankful for, I couldn't begin to name them all.

When I see the beauty of nature all around me, the good rain and sunshine, I can't understand how anyone could say "I wonder sometimes if there is a God." I have heard more than one say that, and I pity them with all my heart, don't you?

I guess I have taken up enough space.

Lovingly,

"The Same Friend."

It is hard to understand how anyone can fail to believe in God, when we see evidences of his love and care all around us. We are indeed grateful to you for your continued interest. Your thank offering of sixty-five cents will be divided between Miss McSween's scholarship and the orphanage.—F.L.S.

—o—

## THANKSGIVING HONOR ROLL

Bonnie Jean Walker, Joan Lovell, Bettie Toy Lipsey, John Crawford, Mary Bob Poss, Fannie Mae Henley, Billy Messer, Wanda Marie West, Mary Frances Head, Julia Toy Hewitt, Robert Ross, Earline Parkerson, Lorene Stulls, Lewis Myers, Jr., Jenelle Heath, Bobby Demaurice Powell, Mrs. M. F. Phillips, Joseph Herring Blass, Elizabeth McWilliams, Margaret McWilliams, Arthur Cooper, Mrs. E. C. Turner, "Same Friend," Gloster.

BR

A bricklayer was working on a scaffold when suddenly a brick slipped from his hand and dropped on to the head of a workmate, who was mixing mortar below.

The unfortunate man began groaning, and the bricklayer stared down, contempt in his eyes.

"Come, come!" he yelled at last. "It can't have hurt as much as that, man. Why, it wasn't on your head half a second!"—Ex.

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50 Assorted Designs with Envelopes, name printed \$1.50. 200 Assorted Designs with Envelopes, without name \$2.50. Ideal Xmas Gift. Order Quick!

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Try "Rub-My-Tism"—A Wonderful Liniment

Thursday, November 24, 1938

Baptist

AUBER J.  
LUCY CARL  
OXFORD

Gray's Creek Organizes With T

On the fifth DeSoto A regular Fifth S Gray's Creek crowd atten a great oandpoints. The host church organized. Mr. selected as direc held was elec Mrs. Sam Kelly or counselor, Douglas was e G. A. U. The follow the officers of each selected and the ced. The work and start. We co and especially advantage of spiritual grow

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# Baptist Training Union

Aim—Training in Church Membership.

AUBER J. WILDS  
LUCY CARLETON WILDS  
OXFORD, MISS.

STATE SECRETARY  
ASSOCIATE SECRETARY  
JACKSON, MISS.

## Gray's Creek In DeSoto County Organizes Training Union

With Three Unions

On the fifth Sunday in October the DeSoto Association held its regular Fifth Sunday meeting with Gray's Creek Church. A splendid crowd attended and it proved to be a great occasion from several standpoints. The day was climaxed by a call meeting of the members of the host church and at that meeting a Baptist Training Union was organized. Mr. John L. McElroy was elected as director, Mrs. E. J. Mayfield was elected as Junior leader, Mrs. Sam Kelly was elected as Senior counselor, and Mrs. Andrew Douglas was elected president of the B. A. U. The initial meeting was followed the next Sunday when all officers of each union were to be elected and the organizations completed. The church was ready for the work and it was not hard to start. We congratulate the church and especially those who are taking advantage of this opportunity for spiritual growth.

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## Lumberton Elects New Director

Because of the moving of Mr. E. Smith, who for several years has been the successful director of the Lumberton Training Union, the church at Lumberton has elected Mr. Otho Davis as director. Other officers who will work with Mr. Davis in promoting the training union work are: George Brown, associate director; Margaret Batson, pianist; Carlton Harmon, secretary; John D. Davis, president of B. A. U.; Mrs. J. O. Williams, Senior counselor; Mrs. F. E. Randle, Jr., Intermediate leader; Mrs. W. H. Cruise, leader of Junior No. 1; Mrs. D. D. Bounds, leader of the Story Hour; and Miss Gertrude Bounds, leader of Junior No. 2. Rev. J. R. Beedy is the successful pastor and feels that he has a mighty good Training Union.

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## Lucedale Issues Seventy-Two Study Course Awards

The recent Training School held by the Lucedale church proved a great success. There were seventy-two issued as a result. The Senior class lead, the Juniors came second with the Intermediates a close third. Pastor Jenkins and Director Hill are both happy over the growing interest and efficiency of their Training Union.

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Next week we will have a report of the State Training Union Convention that is in session this week.

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Fifteenth Avenue, Meridian, has elected Mr. M. E. Green as director of their Training Union. Mr. Green has had splendid training for this work, and with the cooperation of the church will lead Fifteenth Ave. in building a great union. He succeeds Mr. E. H. Yarbrough who has served for several years.

## Macedonia in Union County Has Successful Training School

Miss Erin Nowlin, director of the Macedonia, Union County, Training Union reports a most successful training school. Five classes were taught by a faculty mostly from New Albany. Mr. L. A. Pyle, associational B. T. U. director, taught "Winning Others to Christ"; Mrs. Buchanan taught the Intermediates "Witnessing for Christ"; Mr. F. O. Cork led the Adults in the study of "Building a Christian Home"; Miss Theresa Donaldson led the Juniors in the study of their manual and Mrs. Russell, associational Story Hour leader with the Story Hour members. An enrollment of over fifty marked the interest, and was reason for making Miss Nowlin happy over the results of her efforts.

—o—

Thanks to Miss Martha Mae Tillman, corresponding secretary of the Oakland Union for a good report of the growing interest in the union there. They had their first social recently, this was held in the home of Miss Edith Haynes, the Bible Readers' leader. The work in every way is satisfactory.

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## The Brotherhood A Service Agency

Mr. Harry Smallwood, president of the Jones County Baptist Brotherhood, has been interested in Training Union work for a number of years. He appreciates the work of the B. Y. P. U. and the B. A. U. and since becoming the president of the Jones County Brotherhood has sought to direct the activities of the Brotherhood so that their work would strengthen the entire denominational program. When a church desires to conduct a training school, the Brotherhood is called upon to help make it a success. The Brotherhood is thought of by these Jones County members as a service agency. They have regular weekly meetings, meeting on Sunday afternoon, or a week night. This leaves them free to sponsor and help promote every other department of the church life. Any church will profit by an organization like that. The Men's classes especially, and the Sunday school as a whole will be stronger, the B. A. U. especially and the Training Union as a whole will be stronger. All services of the church will become better attended, and the entire church will prosper with a Brotherhood that is a service agency.

—o—

## What The B.Y.P.U. Has Meant To Me

A short while back it was the privilege of Mr. Henry L. Chisolm to teach an Intermediate course at Gooden Lake Church in Deer Creek Association. At the close of the course Mr. Chisolm asked the members to give a brief statement of what the B. Y. P. U. had meant to

them personally. We are glad to give below several of the answers. What these young people have said, could be said by multiplied thousands of others who have benefited from this, blest of God organization.

It has helped me to grow stronger in my prayer and grow to be a better girl.

The training I have gotten out of working in the B. Y. P. U. has led me to a greater knowledge of how to serve the Master.

Meeting with the B.Y.P.U. has caused me to have a deeper understanding of my fellowman. It has led me to consider my faults and try to correct them; to think seriously of what religion really is and what it should mean to me. Before I became a member of the B. Y. P. U. my Bible was just a pretty Book that I was proud I owned. I would have been painfully embarrassed if someone had asked me what I knew about the Bible. I must confess that my knowledge was very limited, but the first night after I attended a meeting of the B. Y. P. U. I took down my Bible and every day since I've spent some time studying God's Word. I can truthfully say that the B. Y. P. U. has been the sole cause of my Bible study.

—BR—

## A. T. CINNAMOND'S WORK AT KOSCIUSKO

Dr. A. T. Cinnamond, for more than twenty years pastor of the First Baptist Church at Kosciusko, has resigned, and moved back to his old home at Senatobia.

In the twenty years that he was pastor of the First Baptist Church some remarkable progress has been made.

When he came here, the church

divided its pastor with McCool, a neighboring town, and he for the first year served both churches. At that time Kosciusko First Baptist Church had a membership of 389; the building was a frame building in 1918, the year he came here.

During the next twenty years the membership rose from 380 to 816; 377 were received into the church by baptism, and 484 by letter. During the same period 113 were taken off the roll as having moved away.

A modern brick building now stands where the frame building stood, erected at a cost of over \$16,000 which is fully paid for. It was erected by veneering part of the old church, and making some additions and changes.

Approximately \$89,249 was collected for Home Uses during this time, and approximately \$50,715 for Co-operative purposes, making approximately \$139,963.00 that came through the church during his pastorate.

Looking back over the twenty years work, the friends of Dr. A. T. Cinnamond naturally feel that he has left an indelible impress in the minds and hearts of those who loved him; and we trust that in his new surroundings, he will continue to do the Lord's work as he did it here.

—BR—

The newly elected congressman was trying to make an impression on a seasoned senator. "Any prominent men in your family?" he inquired.

"Yes," said the senator, "one of my ancestors was an admiral, and at one time was in command of the combined fleets of the world."

"What was his name?" asked the congressman.

"Noah," complacently remarked the senator.—Ex.

## EIGHTH EDITION

### THE CHURCH THAT JESUS BUILT

BY ROY MASON



The church that Jesus built is the kind of church the world needs, and this book is a book that all should read. The author discloses a rare knowledge of ecclesiastical history. He discusses the

kind of church that Jesus established, the origin of other churches, doctrines, the history of Baptists, the mission of the church, and, in one of the final chapters, points to the magnificent achievements of Baptists and challenges them to continue true to the faith.

Price, \$1.25 Postpaid

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## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature to throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden

mucus and toxines. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and a diuretic, both of which are needed in the effective treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

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COLDS  
first day.  
Headaches  
and Fever

due to Colds,  
in 30 minutes

A Wonderful Liniment

## CONVENTION

(Continued from page 7)

At 4 p. m. the Convention came to hear the representatives of the Louisville Seminary and the Baptist Bible Institute. Dr. Dobbins of Louisville said that the greatest need in the world is proper trained leadership. The Seminary wants your cooperation in this kind of work. The Lord may be able to get along without our education. He can certainly get along without our ignorance. The Seminary gives two types of training: one is genuine scholarship, the other is Christian zeal. Much confusion is in the world today. And there is need of clear heads with spiritual vision. Baptists have stood for democracy. Today the tide of democracy is going out. The responsibility is on us to preserve the ideal in the midst of confusion. Our success here depends on proper leadership.

Dr. Jno. W. Shepard spoke for the Baptist Bible Institute in New Orleans. He said the B. B. I. occupies one of the most strategic centers in the South. This year's enrollment is the biggest ever, and represents our best colleges in the South. The faculty has this year been enlarged by securing Dr. P. H. Anderson and Prof. Carnett of the music department. More than \$100,000 of debt has been paid largely through the 100,000 Club. We strive to send out men with conviction, faith and courage. We seek a distinctly evangelical ministry, men who know and use the Book and seek to please the Master. They must be interested in the souls of men. The preparation is practical, training in dealing with men, and using the Bible as God's instrument of upbuilding. There need be no deadline in the ministry made by years. Dr. Shepard has charge of the department of Practical Activities. There are hundreds of thousands of negroes around New Orleans, and we are trying to lead them out and develop a training school. Last year there were 85 of these negro students, self supporting and the faculty serves without renumeration. They are looking to their white brethren for leadership and instruction. Nearby cities are being invaded by students from the B. B. I. and churches are being organized. Efforts are being made to reach the Jews of the city. Pastors are cooperating. Street preaching in New Orleans follows the example of Jesus. Men are being saved on the streets. This develops the students into good ministers of Christ. The blessing of God is setting them on fire. Many of our finest students are from Mississippi, now numbering 62 young men and women.

## Wednesday Evening

First Church choir furnished special music for this session, beginning with "My faith looks up to thee," then "Majestic sweetness." Prayer was led by Rev. Madison Flowers of Goodman. Brother Joe Canzoneri brought a solo song message, "My Lord and I." The devotional message was brought by J. W. T. Siler of Calhoun City, reading 2 Cor. and 1 Cor. 16:8-9, "A great door is opened unto me, and there are many adversaries." God has opened the

door for missions. Paul was conscious of divine guidance. He went up to Jerusalem by revelation. The Spirit forbade him in many places. But the door was opened into Macedonia. "I have set before thee an open door and no man can shut it." Ephesus was Paul's great opportunity. Heathen worship headed up here. The First Church choir sang the anthem, "Lift up your heads, O ye gates."

Miss Traylor made the W. M. U. report for the Jubilee Year, and asked Rev. J. H. Street of Laurel to speak about the work. He used the scripture, "Thy pound hath gained ten pounds . . . Well done thou good and faithful servant." Lottie Moon offering gained \$290,000 for foreign missions. They gained greatly in numbers; 318 new organizations in Mississippi this year; large gifts to the training school, held camps for boys and girls; have developed giving among the young people.

Here we "go on the air," with the foreign mission program under the direction of Dr. J. D. Franks of Columbus, the Mississippi member of the Foreign Mission Board. Dr. Franks said mission history is full of romance. God has greatly blessed the work of the foreign mission board. Opposition has been struck down as a potter's vessel. It was 80 years ago the first missionaries went out. First missionaries went to Brazil 56 years ago—and now the Baptists are a great force in that country. A missionary from Mississippi began to work in Nigeria, W. J. David. The last words of Mrs. David were "Don't give up Africa." In our mission fields we have over 200,000 church members. The debt in five years has been reduced from over a million to less than \$300,000. Dr. Maddry is a great Christian statesman. He is now on his way to Madras, India, to attend an international missionary conference.

Dr. M. T. Andrews was introduced to speak on foreign missions. He told of the going of W. J. David to Africa, who carried building materials for school and church in Nigeria, Africa. Recently from a piece of this timber were made three walking canes, and two gavels. One of these gavels is presented to the president of this Convention. Dr. Andrews recently went with Dr. Maddry to Africa and Italy. A previous trip was made to the Orient. —Eight days were spent in Italy. A difficult situation, always difficult, and more now than ever before. We may have to withdraw from Italy, as the Methodists have done. Six weeks were spent in Africa. All efforts were made to protect health. His church paid for his trip. Mrs. Andrews paid her own expenses. Africa north of the Sahara was known to the ancients. Below the desert was an unknown world. About 450 years ago Africa began to be opened up, explored and exploited. Missionary work followed to heal the wounds of Africa. These people have made more progress in 130 years than any other in history. We white people owe Africans on this side and the other side of the ocean a square deal. Their response to the gospel justifies all our efforts in their behalf. We have 36

missionaries to 150,000,000 people, but the results have been out of all proportion to the effort made in their behalf.

Rev. W. W. Grafton sang as a solo, "Alone."

Dr. W. A. Hewitt of Jackson represented the Home Board, who asked that the report be put in the minutes without reading. Then Dr. R. Q. Leavell led in prayer and addressed the Convention. He said we are today within the possibilities of a great national and world wide revival. Revivals have taken years to come to full expression. For two years there has been a turning back to God. Dr. Leavell is superintendent of evangelism of the Home Board, his salary and expenses being provided by special gifts without cost to the board. God is greatly blessing every department of the Home Board work. Special gifts have reduced greatly the debt of the board. For five years no money has been borrowed for current expenses of the board. He is specially concerned in the evangelistic department. Evangelism is a necessity to the life of Southern Baptists. Without evangelism all our principles perish. This is true of believers, church membership, religious liberty, separation of church and state, etc.

We build on the deity of Jesus Christ. Otherwise we cannot worship him or preach him. We build on the inspiration of the Scriptures.

This meets all the needs of all men. We believe that Jesus commanded us to give the gospel to the whole world. We are absolutely assured of victory. The gates of hades shall not successfully resist the church of God. Southern Baptists are fully committed to the Southwide revival. This is our main task. Our first objective is to win more to Christ than ever before. Our highest number is 235,000 in one year. Next soul winners must be developed to go out after the lost who do not come to church. Next we propose to establish family altars in the homes. Religion and evangelism in the home is our present need. We must save the home. Our problem is not so much the younger people as the older ones. The family altar is the cure for the ills of the home. There must be a real evangelistic effort in every church. And it must be worked out through the association.

Thursday Morning  
Closing Session

We are tapering off to a finish, rather than coming to the "grand finale." But in good spirit the singing begins, led by Rev. W. W. Grafton. Evidently some Baptists do not believe in the final perseverance of the saints.

Pastor N. D. Timmerman led the devotional service. The fate of the world is bound up in the preaching of the gospel, and this gospel has been entrusted to us. The world was

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Thursday, November 24, 1938

## THE BAPTIST RECORD

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never in greater need of it. But in every such occasion in the past the gospel has been finally triumphant. This was true in the days of Paul, Polycarp, Chrysostom, Luther, Wesley, Spurgeon, and will be to the end. If there is failure, the blame is not on God, but on us.—This was the first opportunity that some of our people have had to hear Dr. Timmerman, and now they understand how he has led the church at Clarksdale to larger service.

The minutes of yesterday's sessions were read.

A handsome bouquet was presented to Dr. M. T. Andrews by the Colored Junior Chamber of Commerce.

Rev. C. J. Olander spoke on the plan of the Relief and Annuity Board. The plan is one that includes cooperation of the Convention Board. Brother Olander reviewed the history of ministerial relief in Mississippi. The only work of this kind is now being done by the board in Dallas. This board's plan is a group plan. Some states have already approved it. Others are studying it. According to this plan the preacher pays into the fund 3% of his salary; his church pays 3% and the Convention Board pays 2%. This provides for all ages. Benefits begin at age 65, also disability at any age. Recommended a committee of five to study the plan and offer to the Convention suggestions next year. Discussion by W. E. Holcomb, and Bryan Simmons. Recommendation adopted. Telegrams were read from Alabama Convention and Kentucky General Association.

A committee appointed last year reported through Dr. F. M. Purser in regard to teaching the Bible and Religion in state supported schools. This report will have to be given later in the Record. The committee approves the plan now in operation at the University of Alabama. Dr. J. W. Lee moved that action be deferred another year. Discussion by Lipsey, H. T. Brookshire, William Weathersby, Otho Eure. The report of the committee was adopted including the recommendation.

Dr. G. P. White reported on Resolutions. The resolutions introduced by Dr. Franks about persecution in Rumania and Germany adopted.

A resolution about reading the Bible in public schools was not approved.

A resolution that all contributions be published quarterly.

Thanks were expressed to the railroads for courtesies to the Orphanage. Recommended that a maximum of \$100.00 be appropriated to house historical material. Approved.

Resolution that a larger proportion of State Mission funds be appropriated for support of rural pastors. No recommendation—not approved.

As to the appropriation of \$1,000 to teachers in Clarke College; no recommendation. J. W. Lee moved the adoption of the resolution. He spoke to the resolution. The whole matter was referred to the Convention Board.

Thanks were given to WSLI broadcasting station. Thanks were extended to all who showed us hospitality and assisted in the comfort and work of the Convention.

The Nominating Committee reported. Names will be published later.

Thanks were extended the Colored Junior Chamber of Commerce for courtesies to Dr. M. T. Andrews.

—BR—

## HOLLY SPRINGS

—O—

May we tell you and the Baptists of our state some of the good things that are going on in our church. The men of the church led by the pastor and board of deacons through the organization of a Brotherhood have caught a vision of a lost world needing to be led back to God. They are doing personal evangelization. They are telling individuals as they have opportunity simple story of the Cross. They are going out collectively to the jail, C. C. C. camps, county home, out of the way churches, and winning the lost to Christ and a useful life. There have been many public professions within the last month or so as a direct result of this work. Last night a medical doctor, a dentist, a cotton buyer, a merchant, a post office clerk, a marble merchant, and others together with the pastor visited a boys' camp by appointment. These men testified as to what Christ and the Christian religion meant and was meaning in their lives, and how others might receive the light. Five boys came forward making open professions, and many others asked for prayer. We had a marvelous demonstration of what God can do through the instrument or vehicle of our willingness to serve.

We report this not in a boastful way, for it is God that giveth the increase, but that other churches may get the vision and go with us into this wonderful work. If you have not this Brotherhood and want to organize a soul-winning band, call it by any name you like. I like the name of St. Andrew's Club. Andrew brought his brother Peter to the Lord. GET THE VISION, organize, win the lost. What a marvelous opportunity we have! What a glorious reward. Christ said, "I, if I be lifted up, will draw all men unto me." The lost seldom come to the house of God, therefore, the pastor is limited. It is the laymen's opportunity and responsibility. They are just as responsible as the pastor to win the lost. Read Ezekiel 3:18 if you have any doubts about personal responsibility. We are told in the word of God that all branches that bear no fruit are cut off and burned. You would throw a drowning man a rope. Will you not tell the eternally lost about Jesus.

Let's lay this responsibility of organizing and reporting to the Baptist Record during the month of November and December right on the board of deacons. Laymen, let's heed this call. Let's win the lost. Our organization will resolve to win 50 during the coming year. Please organize at once and report the goal of your organization.

It is one of the aims of the Southern Baptist Convention.

In the blessed name of Jesus we plead with you, let's work together and we will win.

Sincerely,  
The Brotherhood.

## COMMENDING FELIX ARNOLD

—O—

There has just returned to his native state a fine young Mississippian, Rev. J. Felix Arnold, to take up his duties as associate pastor at McComb. Brother Arnold was with us here, as singer and as leader in work with young people in a glorious revival meeting, from October 30 to November 10, in which Dr. Robert E. Humphreys, of Owensboro, Ky., was the preacher. In this meeting brother Arnold was the most satisfactory helper, along the lines indicated above, that I have had with me in many years.

I am confident that Mississippi will give to brother Arnold the warm welcome back to his native home that his fine character and ability merit. Educated at Mississippi College, and at the Southern Baptist Theological Seminary, in which latter institution he has been pursuing graduate studies and also serving as a fellow in the department of church efficiency, possessed of a winsome, Christian personality and a splendid singing voice I prophesy for brother Arnold a great and useful life in the ministry. If you Mississippi Baptists do not need him, send him back to Kentucky. We will take him.

Yours in Christian fellowship,  
Joseph A. Gaines.

THANKSGIVING  
By J. E. Dillard

—O—

Plato thanked God that he was a man and not a brute, a Greek and not a barbarian, a philosopher and not a fool.

Let us thank God we are men and not brutes, Americans and not Greeks, Christians and not mere philosophers.

As men let us eat as men and not as brutes "whose flesh hath soul to suit, whose spirits work lest arms and legs want play." The hog craunches the acorns without ever looking up to see from whence the acorns come.

As Americans let us thank God for our land of liberty and opportunity, and so live as to make our democracy worth saving.

As Christians let us worship and give thanks, and make some suitable expression of our gratitude by a worthy gift to our orphanages for His little ones.

Thanksgiving Day is Orphanage Day.

## THE BAPTIST ORPHANAGE CAMPAIGN

—O—

Goal: \$2,000.00 cash; \$1,000.00 merchandise.

Dear friend:

The Orphanage car will be loaded at the G. M. & N. Railroad freight depot, Tuesday, November 22nd.

Cash raising day is Sunday, Nov. 20th. I am counting on you to stress both cash and produce offering in your church. The need this year is for cash to continue the building

## Soothe TIRED EYES

John R. Dickey's Old Reliable

## Eye Wash

Used 65 Years

Soothes, relieves and gives comfort to irritated eyes.  
Genuine in red box  
25c and 50c sizes. Ask  
your druggist for new  
large size with dropper.  
Dickey Drug Co., Bristol, Va.

campaign, and food for the children.

See that every one in your church and community has an opportunity to make both cash and produce offering. Our goal is \$2,000.00 cash and \$1,000.00 produce. Bring both to me Tuesday, Nov. 22nd, at the G. M. & N. freight platform. God bless and use you.

Sincerely yours,  
J. W. Fagan, Chairman.  
Laurel, Miss.

A LETTER OF PRAISE AND THANKS FOR THE HOSPITAL  
From One Who Was A Patient

I recently underwent a rather serious operation in the Baptist Hospital for gall stones and appendix.

The attention given me by the management, the nurses, the internes and the surgeon; the sympathetic solicitude for my welfare, and the kindly care of my every want and need were all that could ever be desired or asked of any people anywhere by any one.

I thank God for our Baptist Hospital and the fine equipment for the most scientific care for the suffering. It makes one feel proud of being a Baptist to experience such as I did there in our Baptist Hospital at Jackson.

My own Christian life was made richer by that experience and my pride in our Baptist people and Baptist work and the entire program of our great Baptist denomination was greatly increased.

Mrs. S. E. Bush  
Pinola, Miss.

—BR—  
A University of Chicago professor, invited to address a club meeting, chose as his subject, "The Need of Education."

The following day a newspaper headline reported: "Professor's Speech Shows Need of Education."

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You Cough...

## WHEN YOU CATCH COLD

- 1 Congestion results and the tiny glands in your throat and windpipe cease to work properly.
- 2 The secretions of these glands often turn to heavy, clinging phlegm.
- 3 This sticky phlegm irritates your tender throat tissues and you cough.



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- 1 Pertussin, an herbal syrup, stimulates the glands in your throat to pour out their natural moisture.
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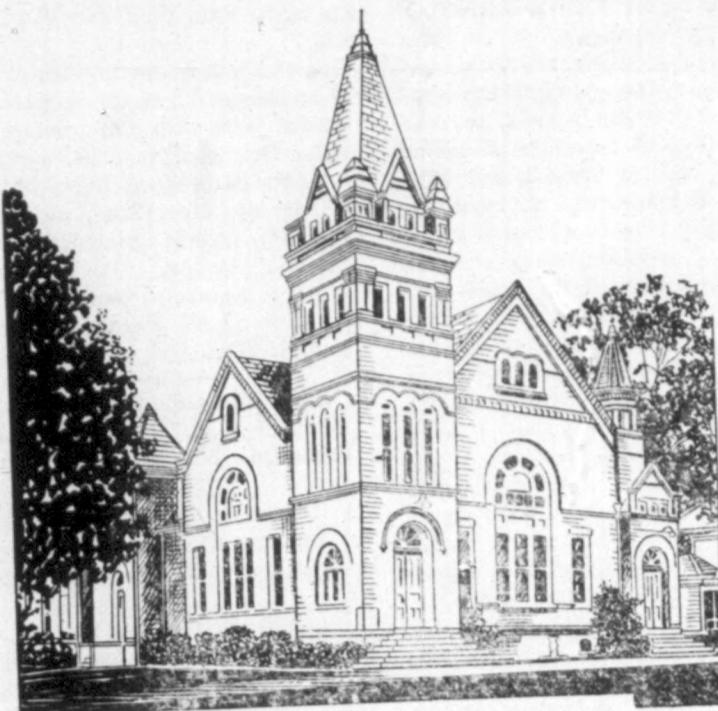
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Thursday, November 24, 1938



THE FIRST BAPTIST CHURCH  
Hattiesburg, Miss.



DR. BOYCE H. MOODY

Pastor First Baptist Church, Hattiesburg, Miss. (Dr. Boyce's church has the largest Baptist Record subscription list of any Baptist Church in Mississippi.)

**REVIVAL SERVICES FIRST BAPTIST CHURCH**  
Corner Main and Buschman Sts.  
Hattiesburg, Miss.  
November 20-December 1

—o—

The First Baptist Church will begin a series of evangelistic services commencing on Sunday morning, November 20th and continuing through December 1st. There will be services twice each day at 10:00 a. m. and 7:30 p. m. The preaching will be done by Dr. John L. Slaughter, pastor of the First Baptist Church of Birmingham, Alabama.

Dr. Slaughter is a native Mississippian, born at Fannin, educated at Mississippi College and a graduate of the Southern Baptist Theological Seminary at Louisville, Ky. For the past thirteen years he has been pastor of the Leigh Street Baptist Church of Richmond, Va., one of the leading churches of that historic city. Since the first of April he has been pastor of the First Baptist Church of Birmingham, Alabama, one of the leading churches in the Southern Baptist Conven-



DR. JOHN L. SLAUGHTER

Pastor First Baptist Church, Birmingham, Ala., who preaches in revival services at the First Baptist Church, Hattiesburg.

tion. He is one of the most resourceful men in all the younger ministry of the church. An able preacher, a successful evangelist, and one who is destined to break to us the bread of life aright.

The singing in these services will be led by Joe Canzoneri of Jackson. He has been with us before in evangelistic efforts in the First Church and we count it a pleasure to have him for another engagement. Joe loves the Lord; is fired with the zeal for lost souls; and sings his way into the hearts of the people. With this combination, surely, there is a feast in store in spiritual things for all who will attend.

The pastor, Boyce H. Moody, extends a cordial welcome to the public generally to join in this evangelistic endeavor.

—BR—

Mike: "How much do you charge for funeral notices?"

Newspaper Clerk: "Thirty cents an inch."

Mike: "Begorra, it's robbery. My brother was six feet tall." —Ex.



REV. JOE CANZONERI

Who leads the singing during the revival services at First Baptist Church, Hattiesburg.

**REPORT OF EVANGELISTIC EFFORT OF EVANGELIST M. E. PERRY**

10 Months

From January Through October

—o—

It has been the privilege of your State Evangelist, M. E. Perry, to share in the joys and blessings of the opportunities afforded him in doing what he could in the field of Evangelism for the past 10 months, work having begun the first of the year, running through October, past. Revivals assisted in..... 24 Sermons delivered..... 362 Workers Conferences..... 40 Baptisms..... 523 Letter..... 214 Statement..... 10 Restorations..... 2 Total additions..... 749 Reconsecrations..... 331 Total amt. contributed..... \$1151.88

—o—

**CLINICS HELD**

|                     |    |
|---------------------|----|
| Sunday School ..... | 17 |
| B. T. U. ....       | 13 |
| W. M. U% .....      | 11 |
| Brotherhood .....   | 1  |
| Finance .....       | 10 |
| Total clinics ..... | 52 |

—o—

**NEWLY ORGANIZED**

|                      |    |
|----------------------|----|
| Sunday School .....  | 4  |
| B. T. U. ....        | 6  |
| W. M. U. ....        | 6  |
| Brotherhood .....    | 1  |
| Church Finance ..... | 5  |
| Total .....          | 22 |

Six Religious Census have been taken, 1 church organized, 2 pastors called, 5 deacons elected and ordained, three churches carried to half time, 1 church reclaimed from people of another group for Missionary Baptists and there have already been plans laid or shall be laid by churches in their new year's work

for more than \$500.00 to be contributed to the Co-operative Program, 1 church house completely sealed throughout, one completely painted outside.

It is to be noted that I worked with Rev. D. Wade Smith through the early Spring. At his resignation, to answer the call of the 5th Ave. Church of Hattiesburg, I was privileged to carry on his engagements during which time I have led the singing, conducted clinics, perfected organizations and assisted in personal work. Only one cancellation during the year and that was filled in without any time lost. I am now dated into the new year.

Respectfully submitted,  
M. E. Perry, Evangelist.  
—BR—

**S. S. ATTENDANCE NOV. 20, 1938**

|                                     |      |
|-------------------------------------|------|
| Jackson, First Church .....         | 1120 |
| Jackson, Calvary Church .....       | 1093 |
| Jackson, Griffith Memorial .....    | 762  |
| Jackson, Parkway .....              | 354  |
| Jackson, Davis Memorial .....       | 262  |
| Jackson, Northside Church .....     | 182  |
| Van Winkle Church .....             | 116  |
| Columbia Church .....               | 655  |
| Columbia Church 11/13 .....         | 638  |
| Utica Church .....                  | 131  |
| Clinton Church .....                | 405  |
| Clarksdale Church .....             | 478  |
| West Laurel Church .....            | 589  |
| Brooksville Church .....            | 102  |
| Philadelphia Church .....           | 418  |
| Canton, Center Terrace Church ..... | 88   |
| Meridian, 41st Ave. .....           | 240  |
| Dixie Church (Forrest Co.) .....    | 121  |
| Newton Church .....                 | 280  |
| Enterprise Church .....             | 88   |
| Crystal Springs Church .....        | 373  |
| Greenville, First Church .....      | 534  |
| Vicksburg, First Church .....       | 482  |
| Inverness Church 11/6 .....         | 121  |
| Inverness Church 11/13 .....        | 118  |
| Columbus, First Church .....        | 592  |

—o—  
**Brotherhood Attendance Nov. 20**  
Columbus, First Church ..... 40 | West Laurel Church ..... | 77 |

—BR—

At a certain church a beautiful lychgate was put up, and over it was inscribed—"This is the Gate of Heaven."

While the paint was wet a large printed notice was attached with the words, "Please go around the other way."—Montreal Star.

—BR—

Harry: "I wonder who invented that superstition about Friday being an unlucky day?"

Larry: "Oh, some poor fish."—Humorist.

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By ROBERT G. LEE, D.D., LL.D.

(Pastor of the Bellevue Baptist Church)

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